

# Labor of Love

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# Labor of Love

A history and some of the descendants of

REVEREND WILLIAM COLLEDGE

published on the 100th Anniversary of his death and compiled by his  
second great granddaughter, Von Gail Colledge Hamilton of Park City, Utah,  
this 14th day of November 1967.

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OF THE CHURCH OF JESUS CHRIST  
OF LATTER-DAY SAINTS



## PREFACE

A book of this type can be truly called a "Labor of Love". I'm sure the reader will realize the immensity of the task I undertook. In most cases, it is obvious who contributed the facts and photos. There were a few, however, who went that "extra mile", some who dug just a little deeper, and these I have been especially grateful for. I truly feel the Lord guided me to them.

When I began research in 1962, I knew very little about any of my own progenitors and even less about their families. I was completely unfamiliar with genealogy and research procedure. Here, I would like to thank Rowene Obert of Granger, Utah, who took me under her wing and "rode herd" on me for eight solid weeks as we worked together from 8 a.m. until 5 p.m. She very skillfully taught and prodded me into all the proper directions and answered all my stupid questions. She taught me that the enthusiasm a researcher must have must also be held in check, that everything must be done in its proper order. I am now, five years later, in a position to help others with their research problems.

I make no excuses for this volume. I have written nearly 300 letters, made numerous long distance calls, burned much "midnight oil" and spent an unknown amount of cash. In the process, I have tried my dear husband's patience more than once. I'm sure there were times he could have cheerfully set fire to all my notes, files, papers, etc. I think I owe him a vote of thanks for his restraint. All in all, I have carefully checked and rechecked each detail and tried to leave no stone unturned. I want this book to be as complete and accurate as I can make it. The research that can be done is, of course, endless. I have traced completely all the descendants of Jabez Bunting Colledge and his half brother, James Ross Colledge. Add to this the knowledge that two of the children of William Colledge died very young and another at age 22, accounting for five of William's 11 children by his two wives. The other six must be left for another volume.

I apologize if I have erred or offended. However, it must be remembered that all research was done at either the Genealogical Library in Salt Lake City or by correspondence with private individuals and various record repositories in both the United States and England.

I have deliberately omitted many marriage dates. They are in my files but do not necessarily need to appear here. By omitting many, I have eliminated embarrassment to a few. The reader is invited to contact me anytime for further developments in research on these lines.



A compiler gathers, tabulates and endeavors to put into some sort of workable order the material she accumulates during the course of her research. If the letters were unanswered (and sometimes as many as four or five follow-ups were sent) then the information requested would naturally not appear in the finished work. This is especially true if no other source was known or available to me. Then too, the compiler can only enter into the work that information she is supplied with. If it is in error, then she is in error unwittingly.

I have not kept track of the money I've spent. If I had, I would have abandoned the project long ago. Baby tenders, postage, registered mail fees, photo copying and restoring are only a few of the expenses involved. I did this job because I had to. I was afraid that a history of the Colledge family would not be written unless I did it. It has been a most rewarding experience.

Towards the end of my research, as a final gesture, I copied names from the phone directories in the business office of the Salt Lake Telephone Co. They cover some 50,000,000 people or roughly a quarter of the population of the United States. I came up with just 16 entries of the Colledge surname that I wasn't aware of. Three of the letters sent to these people were returned, two were answered sarcastically, four were answered nicely and another turned out to be a new lead on a family member. After several follow-ups, six still remain unanswered.

There is a large Colledge family settled mainly in Lehi, Utah and the Salt Lake area. They are of Welsh extraction and I have been unable to find a common ancestor. I have devoted a small part of this volume to them, however, mainly because the family member who has talked with me bears such a remarkable resemblance to the Colledge line.

I had hoped to produce "Labor of Love" less expensively and tried many copying machines before making the final decision. The initial cost of setting up the photographic material is the same regardless of the projected run. Feeling the old tintypes, photos and documents deserved the very best reproduction, I did not hesitate long in my decision. The subscription price to you is your share of the printing costs.

I have had the opportunity to correspond with a number of wonderful octogenarians, some of them willingly threw themselves into my chosen task and helped me immeasurably. I will be eternally grateful to them for their patience and kindness in the face of interminable questions.

The book is divided into six sections. The first and last represent two generations each. The other four comprise only one generation.

I have weathered many storms, from Karo syrup in the typewriter to some marvelous additions that arrived just before press time. I have been able to record one of my own direct lines and a line of descent for a number of others for a total of eight generations. I sincerely hope you enjoy it and feel you have received your money's worth. My own cup truly runneth over.

The poem, "The Creation", by James Weldon Johnson was sent to me by a dear friend and I wanted to share it with you. Mr. Johnson is a very gifted artist. This poem, especially when read aloud, is one of his best.

Von Gail Hamilton  
Box 936  
Park City, Utah 84060

## "THE LEHI COLLEDGES"

Joseph Thomas Haines Colledge, son of Thomas and Catherine (Simons) Colledge was born 23 Januray 1808 at Leica, Leicester, England. The house was next door to the Boarhead Inn where King Richard slept the night before he was killed in the battle of Ballsworth Field. Joseph's father was a wealthy English nobleman and a lace manufacturer by trade.

Joseph's elementary education was of such a nature to admit him to the larger colleges in England where he completed his education. He was an outstanding penman and was much in demand for secretarial positions. At one time he was private secretary to Mary Darcy Roberts, a wealthy lady and owner of gold mines in Austrailia. He married a young lady from Coventry, England, who died shortly after marriage. We do not know if they had any children.

He moved to Tredegar in Monmouthshire, now a county in England, but before the war with England and Wales it was part of Wales.

He married here to Elizabeth Lewis and to this union six children were born, 2 girls and 4 boys. Four of the children were born in England and two after they arrived in Utah. He worked in his father's lace factory but later on went into the mercantile business for himself.

On July 13, 1850, he and his wife were baptized into the Church of Jesus Christ of Latter Day Saints (Mormon Church). On 9 February 1856 he was made president of the Tredegar branch of the church. He and his family left Liverpool 11 May 1860 for America on the sailing vessel William Topscott.

They crossed the plains by oxcart and arrived in Salt Lake Valley on 5 October 1860. They settled at Lehi, Utah, just south of Salt Lake City.

Joseph was active in politics and held the city recorder position for 17 years. He was also tax assessor and collector and was Lehi's first librarian.

He was the father of the long line of Colledges which now inhabit Lehi and the Salt Lake Valley.

Contributed by:  
E. L. "Lee" Colledge  
Lehi, Utah

## ORIGIN OF THE NAME

There is great difficulty in determining where the name of Colledge was originated. It has been called "an obscure name" by one of my correspondents and I'm tempted to agree with her.

Two theories have been set forth and I will let you decide for yourself which you think is correct. I cannot. Most surname books do not even mention the name. Here are some that do, albeit briefly.

Father Edmund Colledge (the former Eric Colledge) scholar and translator, presently at Clare Priory, Clare, Suffolk, England, writes thus: "My impression is that the name 'Colledge' is as the botanists say, not rare but local. I think myself that it is a psuedo-learned 16th or 17th century spelling of 'Colwich' which is a fairly common place name in England, so that it is quite possible that all people bearing the name are not necessarily descendants of the same man, but took the name independently in the late Middle Ages from different places where they originated." This is further backed by the following:

SURNAME BOOK AND RACIAL HISTORY - p 347 - "COLLEGE - From Colwich; loc., Staffs; or Fr., Collige, College; Fr., Collichon; Mod. Germ. Kohlig." (This would only indicate that she believes the person who originated the name was from a town in Staffordshire named Colwich - VGH)

A DICTIONARY OF BRITISH SURNAMES - p 74 - "COLLEDGE - COLLIDGE - Brian de Colwich 1210 Cur (NT) From Colwich (Staffs) or Colwick (Notts)" (This would concur with the above except that another locality is added, that of Colwick in Nottinghamshire and an individual is mentioned, Brian de Colwich, which simply means that he is the first Colledge of which record is found. The date is 1210 - VGH)

PATRONYMICA BRITTANICA - p 65 - "COLLEDGE - probably local and with no reference to any seat of learning or abode of charity." (same - VGH)

THE ORIGIN OF ENGLISH SURNAMES - p 45 - "wic frequently loses its w and assumes various phonetic spellings; COLLEDGE, COLLIDGE, from COLWICH of Staff. (same - VGH)

Another theory is put forth in the following:

ENGLISH SURNAMES - p228 - "More common as a simple name is the Anglo-Saxon Col, Old Norse kollr, also signifying a helmet. Hence

comes our names Colla, Coley, Cole, Colls, Collison, Coling, Collett, Collick, College?, Coleman, Collard, Colburn, Colbrand, Coffin, Colvin, Coleridge. Col for 'having a helmet' compounded with 'heard', 'win', or 'biorn' (a bear) etc." (Notice here that even the compiler of the book on ENGLISH SURNAMES questions it - VGH)

A DICTIONARY OF ENGLISH SURNAMES also indicates - "COLEDD - John Colhod 1327 SRSF - 'wearer of a black hood'. that is Col (coal or black) and hod (hood)."

The above would probably indicate that when a specific family was pressed into service for the king, being without proper uniforms, would wear some distinctive item of clothing in order to identify one another in the heat of battle. Hood in this case can also be translated as hat or helmet. Of course, we can also speculate that perhaps he was the local hangman or executioner and wore a black hood to conceal his identity. This particular job was passed from father to son as was any other trade. It is very possible that "he of the black hood" became Colhod and later Colledge.

For this reason, I have not been too concerned with the availability of a Coat of Arms for the Colledge name. It was brought to my attention that one did exist. I was able to discover the original grant to a Thomas and Richard Colledge Esq. and a description was given of it. I will send for it in the hope that something of genealogical value will be attached to the recorded grant. Perhaps it will be useful to us.

I was excited about it when I first discovered it. However, if it doesn't connect with us genealogically, we have no right to use or display it. I do promise to follow through on this.



## THE CREATION

And God stepped out on space,  
And He looked around and said,  
"I'm lonely - - I'll make me a world."  
As far as the eye of God could see  
Darkness covered everything,  
Blacker than a hundred midnights  
Down in a cypress swamp.

Then God smiled,  
And the light broke,  
And the darkness rolled up on one side,  
And the light stood shining on the other,  
And God said, "That's good!"

Then God reached out and took the light in His hands  
And God rolled the light around in His hands,  
Until He made the Sun;  
And He set the sun a-blazing in the heavens.  
And the light that was left from making the sun  
God gathered into a shining ball  
And flung against the darkness,  
Spangling the night with the moon and stars.  
Then down between the darkness and light  
He hurled the world;  
And God said, "That's good!"

Then God himself stepped down - -  
And the sun was on His right hand,  
And the moon was on His left;  
The stars were clustered about His head,  
And the earth was under His feet.  
And God walked, and where He trod  
His footsteps hollowed the valleys out  
And bulged the mountains up.

Then He stepped and looked and saw  
That the earth was hot and barren.  
So God stepped over to the edge of the world  
And He spat out the seven seas;  
He batted His eyes and the lightning flashed;  
He clapped His hands and the thunder rolled;  
And the waters above the earth came down,  
The cooling waters came down.



Then the green grass sprouted,  
And the little red flowers blossomed,  
The pine tree pointed his finger to the sky,  
And the oak tree spread out his arms;  
The lakes cuddled down in the hollows of the ground  
And the rivers ran down to the sea;  
And God smiled again, and the rainbow appeared,  
And curled itself around His shoulder.

Then God raised His arm and He waved His hand  
Over the sea and over the land,  
And he said, "Bring forth! Bring forth!"  
And quicker than God could drop His hand,  
Fishes and fowl and beasts and birds  
Swam the rivers and the seas,  
Roamed the forests and the woods  
And split the air with their wings,  
And God said, "That's good!"

Then God walked around and God looked around  
On all that He had made,  
He looked at His sun, He looked at His moon,  
And He looked at His world  
With all its living things,  
And God said, "I'm lonely still."

Then God sat down  
On the side of a hill where He could think,  
By a deep, wide river He sat down,  
With His head in His hands,  
God thought and thought,  
Till he thought, "I'll make me a man!"

Up from the bed of the river God scooped the clay;  
And by the bank of the river He kneeled Him down,  
And there the great God Almighty,  
Who lit the sun and fixed it in the sky,  
Who flung the stars to the most far corner of the night,  
Who rounded the earth in the middle of His hand - -  
This Great God,  
Like a mammy bending over her baby,  
Kneeled down in the dust  
Toiling over a lump of clay  
Till He shaped it in His own image,  
Then into it He blew the breath of life,  
And Man became a living soul. Amen. Amen.

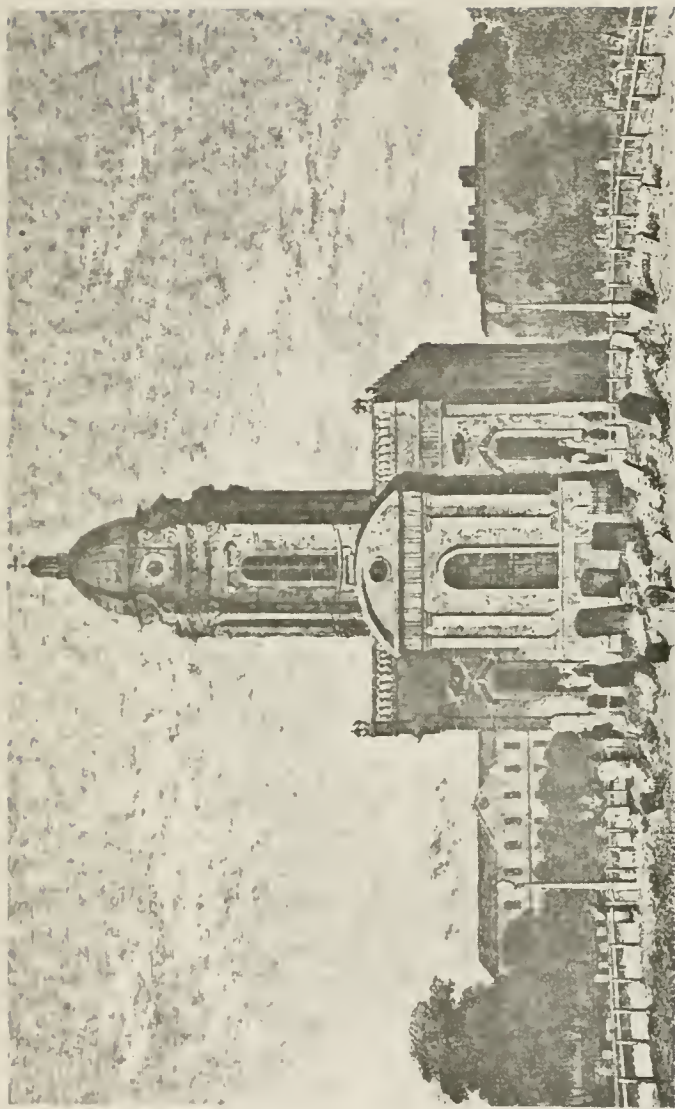


# Section 1



## DEDICATION

To my children - Ardyth and Tom,  
Connie and Miriam, and to my  
first grandchild, Beth. May I  
present Reverend William Colledge,  
your third great grandfather. (He's  
your fourth great grandpa, Beth  
honey)



ST. PHILIP'S CHURCH  
Birmingham

Published by Weimans, June 23, 1929, Bromsgrove St. Birmingham



## REVEREND WILLIAM COLLEDGE

It is impossible to write a history without building up a mental picture of the subject. Near the end of this piece, I will describe Reverend William Colledge as he seemed to me after many months of research into his life. Then I will include a paragraph describing him as one of his sons saw him. Perhaps you might like to play along.

Part of this story is conjecture, part is recorded history and documented fact. I feel I have arrived at a fairly accurate account of the time and life of this man.

James Colledge and Joanna Holland were married the 17th of September 1780 at Duffield parish, Derbyshire, England. There is no evidence of the Colledge family living in that parish prior to that time although a few Colledges were found in other parts of Derbyshire. Their first child, Ruth, was born 28 April 1783 and buried just a few days later on May 1st. Ann and Samuel are two other children known to have been born to this couple. More about them later.

Sometime between the birth of Ruth in 1783 and the birth of William in 1796, the family moved to Birmingham. Whether for reasons of employment is not known. Textile mills were common to both localities.

According to Bishop's transcripts of the parish of St. Philip's Cathedral at Birmingham (shown at left) the baptism of William Colledge was performed on the 7th of November 1796. This was nearly six months after his reported birth date of May 16, 1796. However, it is the only record of a William Colledge baptism within a ten mile radius of the town between 1780 and 1810.

William's father died and was buried August 27, 1800 from St. Mary's chapel at Birmingham. After the death of James Colledge, Joanna evidently returned to her home town with her children for there is record of a Johanna Colledge (widow) marrying Thomas Saunders (widower) at Horsley parish in 1802. There is also evidence of a number of families by the name of Holland in that vicinity at that time. It was here in the Horsley parish area that we believe William grew up.

The map of Belper-Duffield-Horsley area on the next page shows the relationship of these small towns to each other.

William's sister, Ann, married in Horsley parish to Jonathan Clay. It is interesting to note that Jonathan Clay evidently married two women named Ann Colledge. In each case he was listed as a widower. The







dates were 11 August 1822 and 2 May 1828. I would assume that the latter date refers to our Ann Colledge. Her death date is entered into the family bible as 14 September 1847.

Samuel married in the Duffield parish in 1812 to Martha Malkin. It is believed that Samuel emigrated to this country about 1833. There is no real proof of this other than a ship register which may or may not be the family of Samuel and Martha. 27 July 1848 was listed in the family bible as the death date for Samuel but no place was recorded.

On July 4, 1818, in Belper Chapel of Duffield parish, William Colledge took Sarah Orme for his bride. She had been born in Milford the 1st of January 1797. Two possible baptism entries have been uncovered for her. One in the Turnditch chapel of Duffield parish shows Sarah as the illegitimate daughter of Mary Orme. The second entry at Heanor parish was for the 15th of May 1797 and says she is the daughter of Joseph and Martha Orme of Hwood. (This abbreviation could be either for Hazelwood or for Horsley Woodhouse, both nearby towns) Further research is being done.

From a brief history of Belper, written in the early 1800's we might find interest in the following:

"This is a prosperous market town and civil parish, situated on the eastern bank of the River Derwent, eight miles N. of Derby, 12 miles E. of Ashbourne. It is in the hundred of Appletree; rural deanery of Duffield. . .

. . . . The surface is picturesquely diversified by gentle eminences and woodlands, the soil, clayey and stoney, lies on gritstone and clay, and is mostly pasture .

. . . . . The gritstone, found so plentifully in the neighborhood, is the principle material of which the dwellings are constructed; and as they are built both on hills and dales a rather curious scene is presented to the spectator when viewing the town from the old Roman Road leading from Farnah Green to Milford. The inhabitants are chiefly employed in the manufacture of cotton and hosiery. . . . .

. . . . . a small mill was erected at Nottingham; in 1771 the larger mill at Cromford was erected, and a few years later, they built the magnificent ones at Belper and Milford . . . . Nail making was once the staple trade of the place and gave employment to 300 or 400 persons, but since the introduction of machine made nails this industry is almost discontinued.

A market is held every Saturday, and formerly there were fairs on the 28th of January, 12th May and 31st October; but for many years only the last named has taken place, and is of considerable importance.

Belper was formerly a chapelry under Duffield and the original chapel, dedicated to St. John the Baptist, still remains and is used as a chapel of ease to St. Peters. It is a plain building of stone 76 ft by 18 ft and consists of a nave and a chancel under one continuous roof, a south porch, and a bell turret rising from the west gable. There is no record of its foundation, but certain features of the architecture point undoubtedly to the Early English period, circa 1250. The chancel, which is separated from the nave by a wooden screen composed of small arches and columns, is furnished with open seats. Of all the lancet windows with which the church has been lighted throughout, three only remain in their original condition, two on the north side and one on the south, but within the last few years every effort has been made to restore, as far as possible, portions of the remaining windows, with the result that St. John's chapel does not differ very much in appearance from its early days. . . . . "



St John BAPTIST.  
BELPER.

It is well known that William Colledge, and possibly his family before him, was a dissenter from the Church of England. Then why, you may want to know, was he married in a parish chapel of the established church? At that period in history, it was law that all baptisms, burials and marriages be registered with the parish officials. Dissenting churches, while tolerated, were not recognized as reliable enough to keep records for the Regents. In 1837, an edict was issued by the crown whereby all records in the custody of the parishes were to be forwarded to a central point for safekeeping. The dissenting churches were then provided with forms on which to keep their own records. They were instructed to also forward them to this central office.

Many early parish records (prior to 1837) repose in Somerset House in London along with the more recent ones. Many, many others were not sent in and still lie scattered in numerous parishes throughout England. What is termed Non-Conformist records (records of dissenting churches) are housed in a separate collection at the Public Record Office, Chancery Lane, London.

The first three children of William and Sarah Colledge were born in the tiny town of Milford and the next three at Belper. William's occupation was listed as Bleacher and Nailer at various times on the official records. This would indicate that he worked both in the hosiery mills and in the nail making factory. We know he was a preacher only part time. One of their children, Louisa, died in June of 1821 at the tender age of one year and ten months. The next girl was named Louisa also. This was a very common practice in those days.

Here would perhaps be a good spot to include a little about the churches that our Reverend William was associated with. Our records show that he was baptized Wesleyan Methodist at age 15. There is also evidence that he preached for the Methodist Episcopal group as early as age 18.

A master's thesis done by G. M. Morris on "Methodism in Derbyshire, England" gives us an insight into the type of meeting and religion that William practiced during his early years. The fifth chapter, "Method of Evangelism Adopted in Derbyshire", tells us the following:

"Primitive Methodism evolved from the camp meeting movement. After 1810 camp-meetings remained the peculiarity and the pride of the Primitive Methodist Connexion. . . . .

. . . . . Camp meeting usually lasted all day . . . description is of the New Mills camp meeting held 25 July 1827 . . . . We sang to the campground like an army going with zeal to meet their foes. The singing attracted the attention of the whole of New Mills. We commenced in the open air with singing and prayer which continued for half an hour. The sermons and exhortations were short, lively and pointed and were delivered with faith and produced excellent results. The preachers were each allowed 20 minutes to address the congregation. We divided into praying companies . . . . Sinners began to cry for mercy. We again were called together, a sermon was preached and we concluded for dinner. There does not appear to have been any mass hysteria or emotionalism. The whole emphasis of these meetings was on redemption from sin, and several converts were usually recorded. . . . at the Milford camp meeting of August 4, 1822, more than 100 were present. . . . camp meetings held by the societies were less frequent after 1830. . . . .



The lovefeast originated in the common meals partaken by members of the early Christian Church, and it was associated with the eucharist. The Methodist lovefeast was a deliberate attempt on Wesley's part to revive in some way a New Testament custom . . . . The purpose of the lovefeast was wholly religious; usually only bread and water were partaken. Lovefeasts often were held on a Sunday afternoon between the chapel services. . . This suggests that the main purpose of the lovefeast was to perpetuate religious exercises of praying, preaching and giving of testimonies. . . . It was not uncommon for children to attend and give their religious testimonies. Sampson Turner recorded in his journal, Sunday October 3, 1819, 'Conducted lovefeast at Turnditch. Children of about 10 or 12 years of age spoke, and it was very affecting to hear such experiences as they narrated'. On some occasions there were quite large crowds present at lovefeasts. At a Belper lovefeast in October 1819 'hundreds' were present. At another held at the Belper group on March 11, 1821 about 500 attended . . . . ."

From the foregoing we can conclude that Reverend William Colledge practiced a very simple faith, a religion of prayer and testimony to others. Two verses of a hymn composition of that period illustrate the simplicity and zeal which characterized the Gospel the early Methodists preached.

"The Lord gave me a special call  
To sound the Gospel news,  
My soul was willing to obey,  
I durst not Him refuse.  
The wicked world derided me,  
Professors joined them too,  
For such an unlearn'd man to be,  
A preacher would not do.

The Lord makes choice of foolish things  
To confound the wise;  
Though weak the instrument may be,  
The power in Jesus lies.  
He called me out to go by faith,  
But where I could not tell,  
Beseeching sinners to repent,  
And 'scape a burning hell."

These early ministers were not paid. Therefore, they had to earn a living by the sweat of their brows. Their families grew larger and had to be provided for. It was probably for this reason that Reverend Wm. emigrated to the United States.



Their daughter, Thirza, was just past a year old when they began their journey. They boarded the Ship Nancy at Liverpool and arrived safely in Boston harbor the 15th of September 1829. Their family was still intact. This was quite a feat in itself when we try to imagine what the living conditions must have been on those old wooden ships. Children and grownups alike contracted diseases on shipboard from which many never recovered. Reverend William was fortunate not only that his family survived the voyage but lived to maturity and produced families of their own.

They settled first at Allegheny City where Samuel James and Sarah Jane were born, then moved to Fort Palmer in Westmoreland County Pa

In 1832, he united with the Methodist Protestant denomination, in this connection he remained about five years. During this time he supplied churches successively at Uniontown and Connelisville, Pa., as one charge, at Middletown, Pa., and at Mt. Pleasant, Ohio,

Pennsylvania was noted even in its formative years for religious toleration and for the number and diversity of the theological tenets of its people. A county history published in 1918, "Old and New Westmoreland" gives us further insight into the conditions of life in the days of our progenitors.

p 291 - "Many of the early ministers preached for years without churches. There was generally a pulpit of rough boards and logs erected while fallen trees served as seats for those who wanted to sit during the services. Most of the congregation, however, remained standing or leaned against trees during the whole of the long and perhaps dry sermon. The men often came to the meeting without coats and the preacher often spoke in his shirt sleeves. When they had a church they were very cold in the winter and people often brought heavy blankets and an abundance of deer skins to keep them warm. Often, too, they built a log heap near the church so that they could burn it and go there between morning and afternoon services to get warm. There was an hours intermission between the forenoon and afternoon services. This hour was for luncheon. (fondly called a pocket picnic) The citizens of a community often met together and built a log church in one day. There was rarely even a fireplace in them, but often they placed a large kettle filled with red hot coals in the middle of the room and this improved the temperature slightly. The roof of the church was made of clapboards held in place by small saplings laid on them. This style of church was about in keeping with the rude log houses in which the early settlers lived. The singing was done by the congregation, without previous practice, and from all accounts had very little music in it.

The early minister traveled long distances on horseback from one preaching place to another. At all times they were in danger from wild beasts and in the earlier days from Indians. Often the distance between preaching stations was so great that they were compelled to pass a night in the wilderness, sleeping on the bare earth under a canopy of stars. These long journeys were made still more dangerous by the want of a bridge across the larger streams. They had to be forded, and this, particularly in the wintertime, was attended with great danger. They endured the roughness of our climate without complaint and did their work practically without remuneration. They carried the Gospel to the half-clad pioneer who stood around the rude pulpit leaning on their rifles. They invariably worked at some kind of manual labor in order to assist in supporting their families. They sowed a good seed and by their simple method of life most of them outlived the span of years allotted to man and lived to see a rich harvest as a result of their early labors. All honor to the pioneer preacher."

May 24, 1837, Reverend William Colledge was received by the Presbytery at Steubenville, and continued in that connection until a division of that presbytery. A "History of the Presbytery of Kittanning" tells us more of this.

p 89 - "Reverend William Colledge of Crooked Creek, Pa., spent the early part of his ministry in the Methodist Episcopal Church. But his able preaching showed no traces of Arminianism. It would have been well if there had been a holy accommodation like that of Paul who said, 'I am made all things to all men that I might by all means save some'."

p 115 - "For three years following the pastorate of Mr. Cross, the church of Bethel was served by suppliers. William Colledge was one."

(According to the Presbyterian Historical Society, Mr. Colledge served in the following localities from 1838-1848: Springfield, Morristown, Woodsfield and Newton, Ohio.)

The drawing on the facing page is of the Fairfield Presbyterian Church. Following are some excerpts from "The History of Westmoreland County" by John N. Boucher and begins on page 526. I have eliminated those parts which spoke of other ministers and items of no consequence to this work.

"One of the oldest churches in Ligonier Valley is the Fairfield Presbyterian Church. It dates back at least to October 7, 1786 . . . There was no church edifice in the community but a 'tent' was used in place of a building. (A 'tent' was simply posts with some boughs laid across to form a roof - JGH)

As early as 1790 or 1791 the Presbyterians erected a house of hewed logs. A tall pulpit seven steps high was at one side of the house. This old church remained standing until 1867. Most of the seats in the early days were such as the communicants saw fit to furnish for themselves, many of them made of hewed logs . . . . this church . . . . district was about thirty five miles long and eight or ten miles wide. The Fairfield church received about half the pastor's time. . . . on July 2, 1849, Rev. William Colledge was installed . . . . He preached at Union, West Fairfield and Fairfield, which at that time constituted one charge. Mr. Colledge was dismissed April 13, 1852 . . . . . "



Returning to the "History of the Presbytery of Kittanning" we read on page 157 - "(1850-1860) Crooked Creek. Reverend William Colledge was now called and installed and served the church acceptably until the year 1860 when he resigned. His salary was \$200 a year for half time. There was a gradual growth and work of grace during Mr. Colledge's pastorate, which he resigned because of impaired health."

The document that went along with this call was sent to me as a complete surprise and appears in its entirety on the following page. A number of other interesting items from this same group are reproduced here including Reverend William's citizenship papers.



The congregation of Crooked Creek  
 being, on sufficient grounds, well satisfied of  
 the ministerial qualifications of you, Rev William  
 Colledge, and having good hopes from our past  
 experience of your labours, that your ministrations  
 in the Gospel will be profitable to our spiritual  
 interests, do earnestly call and desire you to  
 undertake the Pastoral office in said congregation  
 promising you in the discharge of your duty all  
 proper support, encouragement and obedience  
 in the Lord. And that you may be free from  
 worldly cares and avocation, we hereby promise  
 and oblige ourselves to pay you two hundred dollars  
 in regular half yearly payments for one half  
 of your time during the period of your hiring  
 and continuing the regular Pastor of this church.  
 In testimony whereof, we have respectively  
 subscribed our names this 6th day of June A.D. 1853.  
 W. W. Beatty Robert Eschall or of  
 John Robinson John Bourley  
 Lewis Thomas George Lowrey  
 Thomas Moore James Kerr  
 A. Beatty Robert Walker  
 W. C. Wolf Samuel Bruce and that W. C.  
 Robert Bruce James Bridgman Jr  
 Elias Wensel D. Walker  
 William Bollman John Walker  
 Richard Elliott

I do certify that  
 the above call was  
 made in the  
 usual manner  
 and that W. C.  
 Wolf was appointed  
 Commissioner to  
 Presbytery  
 at the next

This is an actual photograph of Rev. William Colledge's final call to  
 the ministry. It is the Crooked Creek call and is dated 6 June 1853.

Shortly before accepting the call to Crooked Creek congregation, Sarah (Orme) Colledge died at the age of 55. Their union had been blessed with ten children, two of them had died in infancy, another as a young man. Names and statistical information appear on page 30 for each of them.

The compiler believes that the photo at the right is of Sarah (Orme) Colledge. There is no proof of this. Charles Colledge, shown in Section 4, referred to this particular shot as "Grandma". It is not Martha (McKee) Colledge but could be Rebecca (McKnight) Eicher. I sincerely hope I have not erred in placing it here and calling it Sarah.

Nine months after Sarah's death, Reverend William wed Mary E. Wilson, a school teacher. She was a native of Scotland and was probably born in Edinburg between 1806 and 1813. Both years are evidenced for her. She is shown below with Reverend William about the time of their marriage. Their only child, James Ross, was born when his father was 58. He is shown in the next section with his family. It is interesting to note that William, born in 1796, has a grandson still living in 1967. He is Alexander McBean Colledge, son of James Ross. More about him in Section 3.







CROOKED CREEK

PRESBYTERIAN

CHURCH

(left)

APPLEBY MANOR

PRESBYTERIAN

CHURCH

(right)





In a recent letter, Alexander McBean Colledge wrote.

"On September 8, through the generosity of some friends, I managed to get up to Crooked Creek, in Armstrong County, and take photographs of the two churches of which Grandfather was the pastor and, fortunately, they turned out good. The Crooked Creek church is the original structure with some modern embellishments, such as a basement, central heating, an electric organ and electric lights, floodlights in the belfry and, of all things, a vested choir. From the epitaphs on the tombstones in the adjoining cemetery it is apparent that the church has been in existence since the year 1826, and, as the photo indicates, it is in an excellent state of preservation. It is located in a very remote spot, within a very short distance of the Crooked Creek flood-control storage dam. It might be appropriate to note that the old Colledge homestead was situated on the banks of Crooked Creek about midway between the two churches, a distance of approximately two and a half miles respectively from each of the churches, to and from which the family traveled by means of a horse and buggy. To reach Crooked Creek church, it was necessary to cross the creek at a point known as Walker's Ford, a rather hazardous crossing at best. Father related to me that one Sunday morning during the summer, while church was in session, an unusually heavy thunder storm occurred so that, by the time the services were ended, the water level of the creek had risen considerably and Grandfather experienced considerable difficulty getting the family across the creek, to reach home, partake of their dinner and reach the Appleby church in time for afternoon service.

Browsing through the cemetery adjoining the Appleby Church and looking at the family plots, the names of which were very familiar, I discovered one which I believe to be the solution of a mystery which long had intrigued me: The plot of a family named Ross. Among the tombstones I found one of James Ross, of white marble and so badly weathered as to be almost indecipherable, who died in 1864, ten years after my father's birth, at the age of 74 years. He was evidently one of Grandfather's favorite parishioners, possibly an elder in the church, of whom Grandfather was so fond he named my father for him. (See also signature on citizenship papers - VGH)

While in the Crooked Creek area I visited the old Colledge homestead. The house has been restored and modernized, together with the surrounding grounds and is apparently the country residence of some affluent family, since I scarcely recognized it as the same place where I spent so many happy times as a youngster. The change was so remarkable that I didn't think it important to photograph it. It is indeed a far cry from the old homestead which father sold with 9 acres of ground for \$800.00 in the year 1899."

If by now you have built a mental picture of Reverend William Colledge, let's see how it compares with mine. I saw him as tall, spare, dressed in somber black. His first wife, small, fine featured and delicate. How I came to the conclusion she was delicate is beyond me. Delicate women didn't have ten children in the early 1800's and survive.

I would suppose that Reverend William was a very dedicated man as far as the Gospel was concerned and since there was a time when he served three churches at one time, I see him astride his shaggy horse (who could afford a sleek one on \$200 a year). I'm sure he was caught many a moonless eve still miles from home and unable to see the road. I can see him dismount, tether his horse, wrap himself snugly in his shabby cloak as he lay down to await the dawn. Is he beginning to sound quite Lincolnesque? Well, this is the way I had imagined him. Do you wonder at my surprise when I received the following from Alex Colledge.

"It may interest you to know that, according to my father, Reverend Wm. was quite a stern, irascible individual; almost completely bald and wearing a toupee. Nevertheless, from what I have been told, he was a very generous and charitable person."

When I tried to picture a toupee, 1850 style, my mind went completely blank and I just shook my head in sorrow as my lovely picture of him faded and was replaced by a shorter, less handsome, round faced man. A toupee somehow removed all the romance from my character. But I loved him regardless.

Alex also wrote: "Grandfather wore a wig and in connection therewith Father related to me a rather interesting and amusing incident which occurred when he was called upon to conduct the funeral services for a deceased parishioner. Accompanied by his wife and small son, he went to the home of the deceased and while standing by an open window, discussing the service with one of his elders, named Graves, a sudden gust of wind caught his wig and blew it clear across the room, whereupon my father let out an audible snicker. The reverend looked sternly at his wife with the implied admonition, 'Madam, please try to exercise better control of our son's sensibilities'."

I was especially thrilled when I located his will shown on pages 32, 33 and 34, and discovered the existence of a library and manuscripts. I immediately wrote to Alex and received the following by return mail:

"Regarding the library and manuscripts: I recall that, a few years after he became minister in the United Brethren Church, John, the son of Jabez Colledge, visited our home in Verona, Pa., and, with my father's

permission, went through the Colledge family's books and selected and took with him all of the theological books of my Grandfather's except a theological dictionary, which is still in my possession. The manuscripts, I don't know about. Charles Beatty Rea Colledge and my father never had any contact after grandfather's death, to my knowledge. My father wrote to him repeatedly, without success, in an effort to have disposition made of the family estate on Crooked Creek, in Armstrong County, to which he and Charles were the sole heirs, as the only surviving children, and finally had to sell Charles' interest at Sheriff's sale, through the Armstrong County Courts, in order to acquire title to and dispose of the property. I remember that, for a number of years after grandmother's coming to live with us and until several years after her death in January 1890 there was a quantity of books (grandmother's), family letters, papers, etc., packed in barrels and large English tea boxes which reposed in our basement and which, around 1896 or '97 were sorted over and most of them destroyed. I have often wondered, since, whether that accumulation contained any of grandfather's sermons or writings. When father disposed of his household effects, in 1925, he entrusted me with the family album and certain of my grandmother's books (Mary Wilson's) which I still have. She was a school-teacher in Old Allegheny until her marriage. Also, although I am unable to identify, except for a few, I have the family album of photographs, some of them degarrotypes - if you know what that term means. Among them, however, is a photograph of Reverend William Colledge."

It was when I received the letter quoted above that I decided to compile this book. Genealogical research was no longer enough. It had to be written and it had to be published. I wanted the other second great grandchildren to know him as I knew him. To look back on his life and better appreciate the luxuries and advantages that our children have that Reverend William's children didn't have. I wanted them to thank God for medical advances and more comfortable living conditions. I wanted them to be able to picture Sarah Colledge feeding and caring for her children during 20 years of child bearing, sewing every stitch they wore, boys and girls alike, and teaching them the skills they would need to live in that pre-electric and pre-natural gas world.

In empathy, I wondered how Reverend William must have felt when his son, Jabez, went off to fight for his adopted country. How proud he surely must have been and yet how concerned for him too. This was an era when people died of things like Phthistic(?), Chronic Diarrhea, carbuncles and something called subcutaneous. They all sound like raging unchecked infections. Each family illness must have been looked on with terrible dread.

I'm not aware of the illness which took the life of William on 14 November 1867, just 100 years ago on publication date. I would expect it was complications accompanying old age. His signature on his will shows he was very feeble at the time.



His obituary, which appeared in the Presbyterian Banner, signed only with an S, and sent to me by John G. Colledge of Euclid, Ohio, reveals a little more about our subject:

... "Mr. Colledge's opportunities for education in early life were very few, and in this view he is said by those who sat under his ministry to have been a singularly instructive preacher. His discourses contained an unusual amount of direct Scripture quotation and illustration.

His last illness was protracted and painful. The last few weeks he was unable to speak above a whisper; and during several days just previous to his departure, he received no nourishment whatever. Yet through all this suffering, his mind was calm and his trust in Christ unshaken. He several times said he was 'only waiting'. The last intelligible words he spoke to the writer of these lines were - 'My faith is firm!' Thus his end was peace. 'And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them'."

He left behind a large posterity. I have been able to trace only two of these, Jabez Bunting Colledge and his half brother James Ross Colledge. Two of Rev. William's children died in infancy and another in an athletic accident while at Eldersridge Academy. I have listed here the members of the family and what information is known about them. Further research is necessary to complete this record.

#### Children of William and Sarah (Orme) Colledge:

MARY - born 11 Sep 1819 at Milford, md 17 Sep 1835 to Elijah Fesler. (below)

LOUISA - born June 1821 at Milford, died 31 Mar 1823.

WILLIAM H - born 14 April 1823 at Milford, md 12 Sep 1855 to Louisa Gray.

LOUISA - born 29 Nov 1824 at Belper, md (1) 1 July 1847 to John A. Gray,  
md (2) a man named Davis, died 7 Jan 1866 at Woodsfield, Ohio.

JABEZ BUNTING - see next section.

THIRZA - born 27 May 1828 at Belper, md (1) Isaac Neal 15 Jan 1846, md (2)  
William Davis of Toronto, Ohio.

SAMUEL JAMES - born 26 Oct 1830 at Allegheny City, Pa., died 26 May 1852.

SARAH JANE - born 1 Oct 1832 at Allegheny City, md 3 Sep 1851 to Isaac Bennett.

CHARLES BEATTY REA - born 4 Sep 1835 in Jefferson Co., Ohio, md Annie Cogswell,  
died 11 Aug 1895 at Washington, D. C.

JOHN WESLEY - born about 1837, died 20 July 1837, buried at Smithfield, Ohio.

#### Child of William and Mary E. (Wilson) Colledge:

JAMES ROSS - see next section.

Elijah and Mary Fesler were the parents of: Harriet (1836), Sarah J. (1838), Mary M. (1840), Thirza E. (1841), Elizabeth (1843), William H. (1844) Elijah (1845), and Andrew (1848). There may have been others.



His second wife, Mary, wrote the following into her bible record shortly after Reverend William's death -

"Peacefully and triumphantly he passed from Earth to Heaven just as the sun 'rose bright and clear; leaning confidently upon the bosom of that Saviour who he had served for 60 years."

In the name of our Lord and Savior Jesus Christ, Who is the Resurrection and the Life: I, William Colledge, V. D. M., of the County of Armstrong, and State of Pennsylvania, being of Sound Mind, Memory, and understanding, do make and publish this, my last Will and Testament, hereby revoking all former Wills by me at any time heretofore made; And first, I direct that my body be decently interred at Eldersridge, according to the rites and ceremonies of the Presbyterian Church, and that my funeral be conducted according to my situation and Condition in life, and that a plain Stone be erected at the head of my grave, bearing the following inscription

In memory of Rev. William Colledge,  
 Born May 16<sup>th</sup> 1796. Died — —  
 "The Lord hath dealt bountifully with him."  
 As to such Estate as it hath pleased God to intrust me with, I dispose of the same as follows. Viz:

Item First. I give and bequeath to my second Wife, Mary Colledge, all my personal property, with the exception of my Library, to have and to hold the same to her, and to her heirs and assigns, forever.

Item Second. I give, devise, and bequeath, all my Real Estate to my two youngest Sons, Charles Beatty Rea Colledge and James Robt Colledge, in equal shares, to have and to hold, to them, their heirs and assigns forever, with this Condition, that if either of them shall die without issue, then the entire Estate hereby granted, shall pass to the survivor, and in case both of them shall die without issue, then the Real Estate hereby bequeathed, shall be equally divided among my surviving Sons and Daughters.

Item Third. I give and bequeath my Library to my beloved Wife, Mary Colledge, and to my dear Children, Mary Fester, William H. Colledge, Jabez B. Colledge, Phoebe Neal, Sarah Jane Bennett, Charles

late of Allegheny



B. R. Colledge, and James Rob Colledge, to each one an equal share.

(Item Fourth. I give and bequeath my Manuscripts to my dear son, Charles B. R. Colledge. —

It is my wish that my dear wife Mary Colledge shall be the Guardian of our Minor son, James Rob Colledge. —

Lastly, I appoint my second wife Mary Colledge and my son Charles Beatty Rea Colledge to execute this my last Will and Testament.

In witness whereof, I William Colledge, the abovenamed Testator, have hereto affixed my hand and seal, this Thirtieth day of September, 1867. —

Witness,

Mary Colledge

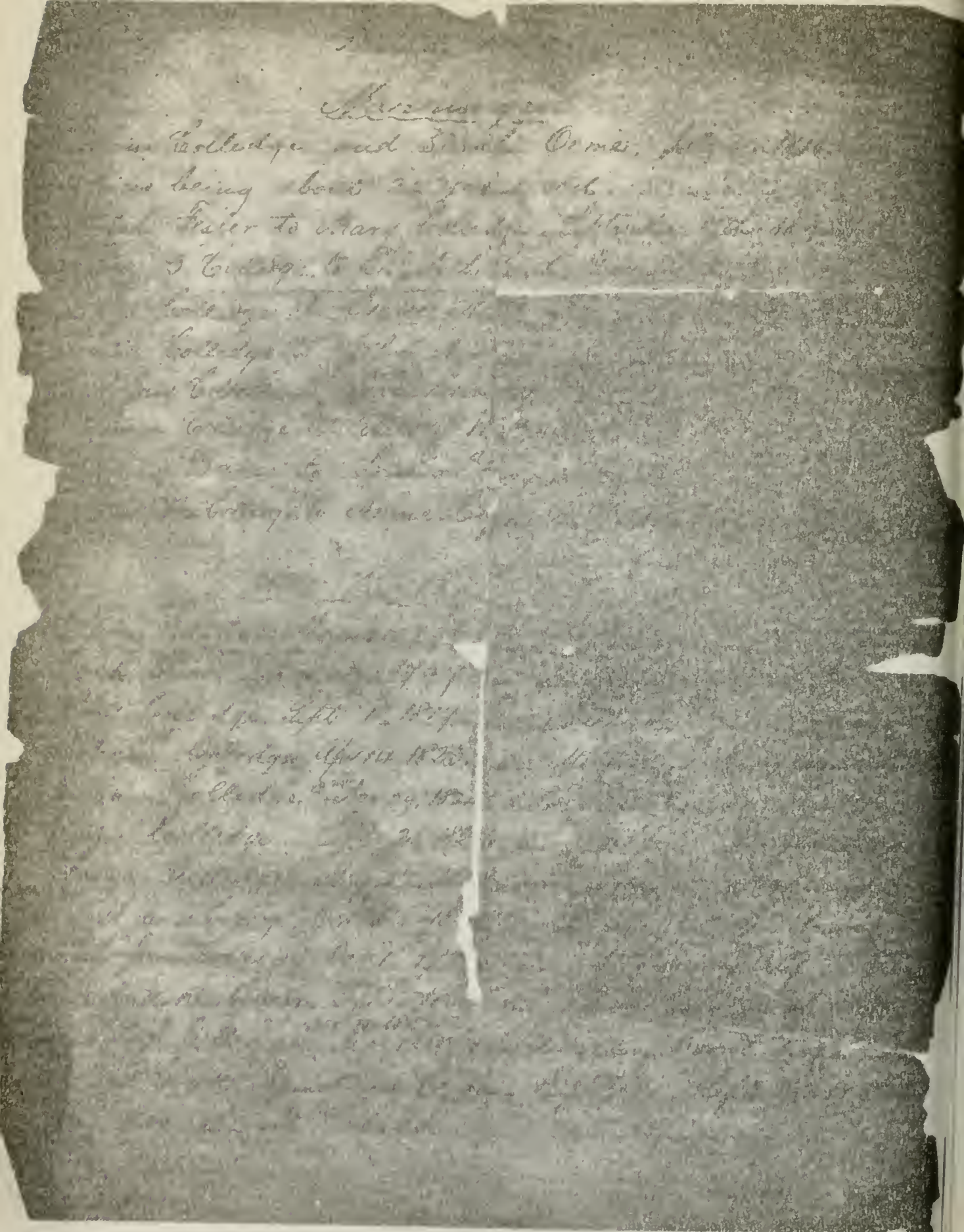
A. R. Wolf

Daniel Wolf



This lovely pencil or pen and ink sketch of Sarah (Orme) Colledge was a most welcome addition to the book. It was sent to me by Velma Colledge of Mechanicsburg, Pa. It was part of a group of wonderful old photos that this lovely lady donated to our history.

I believe that this picture was photographed after the death of Sarah Colledge. I base this conclusion on the fact that Sarah died in 1852. Photography did not become a reality until the early 50's and it is therefore believed that one of her children had the sketch copied after her death for distribution among the other children. The face was so faded. Little could be done to restore it. The original photograph of the sketch was done by V. W. Gruman, Toronto, Ohio and is now in the writer's files.



A photocopy of Mary Wilson Colledge's Bible Record, faded, crumpled and torn.



STATE OF OHIO, JEFFERSON COUNTY, ss.

**Be it Remembered,** That at a Court of Common Pleas, begun and held at Steubenville, within and for said county of Jefferson, on the *29<sup>th</sup>* day of *May* A. D. *1832*  
*William Colledge* an alien from *England*

made application to be admitted as a citizen of the United States, and proving to the satisfaction of the Court, that more than *two* years since, he had reported himself, and made a declaration on oath of his intention to become a citizen of the United States as required by law, and proving moreover by the oath of *William Beaumont* a citizen of the United States, that he has resided in the United States for the last five years, and for the last year in the State of Ohio, and that he had behaved himself as a man of good moral character, and attached to the principles of the Constitution and government of the United States, and well disposed to the peace and good order of the same. Ordered by the Court that he be admitted a citizen of the United States, on taking the oath required by law, and thereupon the said *William Colledge* took the oath of citizenship in open court.



IN TESTIMONY WHEREOF, I, James Ross Wells, Clerk of said Court of Common Pleas, have hereunto set my hand, and affixed the Seal of said Court, at Steubenville, this *31<sup>st</sup>* day of *May* A. D. *1832*

*James Ross Wells* CLERK.



This later picture of Mary (Wilson) Colledge was in such excellent condition that the compiler felt it should be included.

The small photo on the right is Mary Wilson, mother of the above Mary.. Both pictures were made in Pittsburgh, Pa. The elder Mary was probably born around 1780.



## Section 2



# The Marriage Covenant.

## THE WIFE.

### RELATION ESTABLISHED.

"As the Church is subject to Christ, so let the wives be unto their own husbands in everything." Eph. v. 24. Gen. iii. 16.

### Duties of the Wife.

1—*Submission* in the Lord: "Wives submit yourselves unto your own husbands as unto the Lord."—Eph. v. 22.

2—*Reverence*: "Let the wife see that she reverence her husband."—Eph. v. 33: *see* 1 Pet. iii. 6.

3—*Prudent behaviour*: "A prudent wife is from the Lord." Prov. xix. 14: "The heart of her husband doth safely trust in her." ch. xxxi. 11.

Such a wife is to be highly honored.

1—*As to Place*—She is to have the right hand side.—"Upon the right hand did stand the queen," &c. Psalm xiv. 9: *see* 1 Kings ii. 19; Psalm xvi. 11.

2—*As to Worth*—"Her price is far above rubies."—Prov. xxxi. 10.

3—*As to Praise*—"She shall be praised."—Prov. xxxi. 30.—By her husband and children, ver. 28: and by her own works, verse 31.

The Law of MARRIAGE is binding until death: "A woman who hath an husband is bound by the law to her husband, so long as he liveth."—Rom. vii. 2.

Remarks:—"Marriage is honorable in all;" Heb. xiii. 4; therefore "Let every woman have her own husband;" 1 Cor. vii. 2.

Consent of Children necessary: "And they called Rebecca, and said unto her,—Wilt thou go with this man? And she said, I will go!" Ge. xxiv. 58. In the case of Samsoo both points were settled: Judges xiv. 3.

## MARRIAGE

Was the first institution ordained of God for the human race.—

"He that made them at the beginning, made them male and female."—Math. xix. 4. "Male and female created he them; and God blessed them, and said unto them," &c.—Gen. i. 27, 28.

"What, therefore, God hath joined together, let not man put asunder." Math. xix. 6.



## MARRIAGE CERTIFICATE.

### THIS MAY CERTIFY,

That Mr. *John B. C. Cledge* aged *34* years; now of the *Township of Fairfield* county of *Westmoreland* State of *Penn'a* And Miss *Maria M. Kee* aged *17* years; now of the *Township of Fairfield* county of *Westmoreland* and State of *Penn'a*

WERE, on the *12* day of *Sept* A. D. 1850. in the presence of several respectable witnesses, assembled at the house of *R. McKee* United in Marriage by me.

*William C. Cledge* Minister.

PRAYER.—May our united heart,  
And may our plighted hands,  
Ne'er from thy word depart,  
But practice thy commands;  
Our UNION crown, O God of grace,  
With holy joy, and heav'nly Peace.

The THREE Scriptural warrants for the dissolution of the marriage covenant,—

- 1—Proof of conjugal infidelity; Matt. v. 32.
- 2—Willful desertion of either party; 1 Cor. vii. 15.
- 3—Death; Rom. vii. 2.

No DIVORCE was at the beginning intended. God made only one woman for one man at the first, "and wherefore one?" See Mal. ii. 14—16, for the answer.

The Marriage Covenant does not cancel other relations, but is to be preferred to all others, save union with Christ.—"For this cause shall a man leave his father and mother and be joined to his wife," &c. Eph. v. 31: Luke xiv. 26. The mystical Union of Christ with his Church is represented by marriage. "This is a great mystery;" i. e. marriage, "but I speak concerning Christ and the Church;"—Eph. v. 32: 1st. lxi. 10. Hos. ii. 19, 20.

## THE HUSBAND.

### RELATION ESTABLISHED.

"The husband is the head of the wife, even as Christ is the head of the Church;"—Eph. v. 23; 1 Cor. xi. 3.

### Duties of the Husband.

1—*Love*: "Husbands love your wives, even as Christ loved the Church, and gave himself for it;" Eph. v. 25.

2—*The Husband's practical rule of love to his Wife*:—"Let every one of you in particular, so love his wife, EVEN AS HIMSELF;" Eph. v. 33.

3—*FIDELITY*: "The Lord hath been witness between thee and the wife of thy youth;"—Mal. ii. 14.

4—*HONOR*: "Giving honor to the wife;" 1 Peter iii. 7.

5—*Cheerfulness*: "Rejoice with the wife of thy youth;"—Prov. v. 18: "Live joyfully with the wife whom thou lovest;"—Eccles. ix. 9.

6—*Constancy*: "Husbands dwell with your wives according to knowledge—as heirs together of the grace of life, that your prayers be not hindered;" 1 Pet. iii. 7.

7—*Decent Provision* for his wife, and household—"But if any provide not for his own and specially for those of his own house, he hath denied the faith, and is worse than an infidel." 1 Tim. v. 8.

Remarks:—"Marriage is honorable in all;" Heb. xiii. 4: therefore "Let every man have his own wife;" 1 Cor. vii. 2.

To forbid Marriage is "the doctrine of devils;" 1 Tim. iv. 1—3.

Consent of Parents proper: "Behold Rebecca is before thee take her and go, and let her be thy master's son's wife, as the Lord hath spoken;" Gen. xxiv. 51.





The picturesque old log house shown here was built by Jabez Bunting Colledge. It is believed that his children were born in this house.

The pictures on this page were taken prior to April of 1923. Martha (McKee) Colledge, who appears in the one below with her son, William, and her daughter, Anna, died in that month. This was probably one of the last outings before her death. The date on the reverse side was 1924 but must have been in error since she was dead by then.





#### **Resolutions of Respect.**

At a meeting held by Geo. A. Cribbs Post, 276, G. A. R., at their hall immediately after the funeral services of Comrade J. B. College, a committee was appointed to prepare a minute for record, relative to the death of said Comrade, who reported as follows, which report was unanimously adopted :

Jabez B. Colledge was born in England, Sept. 21st, 1826; died at Greensburg, Pa., Sept. 11, 1884; was buried in St. Clair cemetery, Sept. 12, 1884, with appropriate services, by Post 276, G. A. R., of which he was a member, assisted by Rev. W. W. Moorhead, pastor of the Presbyterian church, of Greensburg, Pa., of which church he had long been a consistent member, and was sexton at the time of his death. He enlisted in Co. A., 155th Regiment, P. V., on the 3rd of August, 1862, and was discharged on the 22nd of June, 1873. He participated with his regiment, which was attached to the Fifth Corps, in the battles of Fredericksburg, Antietam, Chancellorsville and Wilderness. His record is that of an honorable and faithful soldier and consistent Christian.

*Resolved*, That it is with sad regret that we place the name of our Comrade on the already long roll, whose names, when called in the silent city of the dead will be answered by the roll of the muffled drum.

*Resolved*, That we extend our heartfelt sympathy to the family of the deceased, in their bereavement; that the Secretary furnish the family with a copy of these resolutions, and that the several papers of the county be requested to publish the same.

J. L. CRAWFORD,  
W. P. DEWALT,  
JOHN M. SMITH. } Committee.



## JABEZ BUNTING COLLEDGE

Restoration of an old faded tintype revealed the bearded gentleman top left. He is Jabez Bunting Colledge, the fifth child and second son of Reverend William Colledge and his first wife, Sarah Orme. Jabez was born 21 September 1826 at Belper, Derbyshire, England.

He married first Anne Elizabeth Winters of Woodsfield, Ohio. (Her maiden name has also been recorded as Smith) She died a week after the birth of their only child. Sarah Elizabeth Colledge, their daughter, is shown in the next section and all her descendants are listed.

He married second Martha McKee of Greensburg, Pa. (See the remarkable marriage document at the beginning of this section) She was the daughter of Robert and Sarah (Davis) McKee. To this union were born seven children, traced in the next section. Two exceptions are apparent in that Robert Davis Colledge, born 28 April 1856, disappeared as a young man and was never heard from again. The other missing information concerns a daughter, Mary Martha. She was born 18 July 1860 and married a man named Ross, 3 September 1889. She died 19 April 1915 and was a dressmaker in Greensburg, Pa. A lead was turned up on this family but failed to materialize before publication date.

The clipping to the left and the photo above it speak of Jabez and his Civil War record. Pension records show he was thrown from an ammunition wagon and down a steep grade onto frozen ground. He suffered internal injuries, partial paralysis of the lower extremities. His pension amounted to \$8 per month and was later raised to \$30. Martha was the beneficiary of this pension following his death in 1884. She was only 7 years younger than Jabez yet outlived him by some 39 years. She was born 16 February 1833 at Derry, Pa. and died in 1923.

Her only unmarried child, Anna Caroline, resided with her and is shown in the bottom picture with her mother. The house on Rohrer St. in the town of Greensburg, Pa., is shown also.

A more formal picture of Anna appears in the next section.





KATHERINE ISABEL JOHNSTON - age 18

JAMES ROSS COLLEDGE - age 25







The pictures on this, the preceding and the following page are all related to the family of James Ross Colledge. I have used as many as I could locate for a specific reason. Only one descendant of this man remains to carry on the family name. I felt it necessary to leave behind as many remembrances as possible.

James Ross Colledge was born 11 December 1854 at Crooked Creek, Pa., the son of William and Mary E. (Wilson) Colledge. James married Katherine Isabel Johnston 18 September 1879 and they were the parents of William Wilson and Alexander McBean Colledge, both in the next section. Katherine Isabel was the daughter of Andrew MacFarlane and Isabella McBean Johnston. James Ross Colledge died in Raymond Washington 28 March 1938. His wife died May 6, 1906 at Verona, Pa. where the family made their home.



KATHERINE ISABEL (JOHNSTON) COLLEDGE

(left) James Ross Colledge,  
son Alex and granddaughter,  
Katherine. (below) William  
Wilson Colledge.



## Section 3

The following was sent to the compiler by Mrs. David Slear of Washington, Pa. It was originally sent to Mrs. H. T. Snively by Mrs. Glenneda King of R. D. #1, Box 206, Acme, Pa. It arrived so close to press time that I was unable to verify it. However, a brief check did reveal that much of the information evidently came from "Genealogical Memoranda" compiled by Rev. Andrew Snively of Brooklyn, N. Y. many years ago. I have added what few bits of additional information I had in my files.

1st GENERATION : The original ancestor was born in Switzerland in 1659. He came to this country to escape religious persecution. His name was JOHANN JACOB SCHNEBELE and he died around 1743. He settled first in Lancaster County about 1714 and was naturalized 14 October 1729.

2nd GENERATION : JACOB, son of JOHANN JACOB, died in 1766 at the age of 71. There is no record of his first wife. They were the parents of JOHN (1720-1795) and CHRISTIAN. His second marriage in 1736 to BARBARA EBERLE, produced : HENRY, JOSEPH, ANDREW, MICHAEL (died young) and JACOB. The family moved to Franklin County and lived near New Castle.

3rd GENERATION : JOHN (1720-1795) married LOUISE FRENCH in 1743. Children: MICHAEL, JACOB, BARBARA, MARGARET and JOHN. They left Franklin County and moved to Frederick County, Maryland. Changed last name to Snively, next generation changed it to Snively.

4th GENERATION: JACOB (1745-1831) married AMANDA SHIRLEY in 1771. Children : JOHN, GEORGE, AMANDA, HANNAH, ABRAHAM, and MARY.

5th GENERATION : JOHN (1773-1806) married AMY WILKINSON in 1800. In 1807, Amy took her three small boys (JOHN, ABRAHAM, AND HUGH) to Mt. Pleasant twp. After growing up, Hugh and Abraham moved to Wood County, Ohio.

6th GENERATION: JOHN (1802-1886) married in 1834 to Catherine Fausold (1800-1877) Five children died before marriage age, including Jonathan Snively who served in the Civil War. Hiram was born 2-14-1833 and died 4-17-1917. Van Buren was born 8-14-1842 and died 8-9-1915.

7th GENERATION : Van Buren Snively's children are shown along with grandchildren and great grandchildren in the next sections. This makes a total of nine generations of Snivelys noted in this volume.





Sarah Elizabeth was born at Woodsfield, Ohio, 20 October 1845. She was the only child of Jabez Bunting and Anne Elizabeth (Winters) Colledge. (Her mother's maiden name has been listed as Smith also)

Sarah's mother died just a week after the child's birth. She was taken to her Grandmother Colledge who raised her until she was seven. When the grandmother died, Sarah was moved again. We find her at age 13, listed in the Federal Census records, living with William and Esther Walker of White township.

In the spring of 1869 she married Van Buren Snively, shown above, son of John and Catherine (Fausold) Snively. Their children were: Melvin John, Carrie Amelia, Alfred Van Buren, Harry Thurman, Edwin Kline and Elizabeth Mae. Some of the children are shown in the next section. Sarah died in 1930. See Snively lineage on page



SAMUEL MILTON COLLEDGE

Samuel was born 19 May 1853 at Bolivar, Pa., the son of Jabez and Martha (McKee) Colledge. He married Maria Belle Eicher, daughter of John G. and Rebecca (McKnight) Eicher. Maria was born 23 October 1853 and died 11 February 1913 at Wellsville, Ohio. The above picture was taken the day of her funeral. Samuel died 17 June 1921. Both are buried at Spring Hill Cemetery, high up on a hill, overlooking the beautiful Ohio River as it flows past the little town of Wellsville, Ohio where the family made their home.

The children in the above photo are (rear-left to right) Howard, John, Edward, Harry, and Charles, (front row) Ida May, Samuel, Elizabeth and Will.



MARIA BELLE (EICHER) COLLEDGE



Anna Caroline Colledge - born 24 August 1862, died 3 August 1938. The daughter of Jabez Bunting and Martha (McKee) Colledge. She was a nurse and cared for many of her friends and relatives during their various illnesses. She was well thought of by all who knew her.

The picture above was taken about 1897, probably when she became one of the first graduates of the Westmoreland Hospital Training School for nurses.



William Colledge, third son of Jabez Bunting and Martha (McKee) Colledge, was born 16 May 1867 at Greensburg, Pa. He was married three times: (1) Anna F. Bartholow of Hempfield township, Westmoreland County, who died in 1900 and is buried in Scottdale, Pa. They had one son, Harry W., who is shown in the next section as well as in the above picture. (2) was Anna L. Swingle of Bridgeport who became his bride 21 August 1901. She is buried in the St. Clair Cemetery in Greensburg, Pa. Her death occurred 21 February 1905. (3) Anna Bertha Homberg of Scottdale became the third Mrs. Colledge 15 March 1906 at Harrisburg, Pa. They later retired to West Palm Beach, Florida where Mr. Colledge passed away 5 May 1950. He had been a rail foreman during his lifetime. Below is a photo of Mr. Colledge and his third wife. The finger pointing friend is a Mr. Sullavan.





W. & L. E. Freight Train  
Leaves Track Near  
Coshocton.

ENGINEER CAUGHT  
IN CAB AND BURNED

Cars Turn Over Into Ditch  
—Fireman Escapes By  
Jumping.

GEORGE L. COLLEDGE.

George L. Colledge, 50, of 1003 Fifth street SW, a freight engineer of the Wheeling and Lake Erie railroad, died in the Coshocton City hospital Tuesday night of injuries sustained when his train was wrecked six miles north of Coshocton Tuesday afternoon. Colledge was pinned in the cab of the engine after it left the track and was scalded by the escaping steam. Walter Kuntz, 30, fireman, of Massillon, jumped from the engine and escaped injury.

According to advices from Coshocton the engine and the three cars of the train left the track and after going about 50 feet off the rails, turned over into a ditch. The train was going slowly at the time.

Supt. Coe said Wednesday the cause of the wreck had not yet been determined and the investigation was being continued.

"The rails did not spread," said Coe. "I examined the track myself and there was no spread or break in the rails. Something may have dropped from the engine, derailing it."

According to Coe, the damage to the engine and to the cars was slight. He said that a short time after the wreck the cars had been put back on the track. The whole financial damage will not amount to more than a few hundred dollars, Coe said. Traffic was impaired for some time.

After the accident Colledge was taken to the Coshocton City hospital. His wife and son Ray went to his bedside from Canton, Tuesday afternoon. His daughter Ruth was in Zanesville on a visit and went from there to her father's bedside.

Colledge also is survived by his mother and several brothers and sisters who live in Pennsylvania. He had been an engineer for about 20 years. He was a member of the First Christian church of this city.

The funeral will be held at 2:30 o'clock Friday afternoon at the home. Burial will be made in Westlawn cemetery.



GEORGE LINDSAY COLLEDGE

The above photograph appeared with Mr. Colledge's obituary, shown at left in its entirety. He was born at Greensburg, Pa. 19 September 1869, the son of Jabez and Martha Colledge. At Beaver, Pa., the 24 December 1892, George married Ophelia M. Davis of Woodsfield, Ohio. They had four children. Roy W. is shown in the next section, Ruth (14 Aug 1898 - 1956) married a man named Van Lew, Paul M. (16 Nov 1896 - 1898) and Martha ( 9 May 1905 - 1909).

George Lindsay Colledge was killed 30 August 1915. They made their home in Canton, Ohio. Ophelia died 23 December 1948. Both are buried at Canton.

JOHN SNYDER COLLEDGE



REV. J. S. COLLEDGE



PASTOR

and

WIFE



MRS. J. S. COLLEDGE



ELLA M. COLLEDGE



JOHN SNYDER COLLEDGE



Many Parishioners and Friends at the Services—Burial  
Made at Old Home in Greensburg

# FUNERAL RITES FOR REV. COLLEDGE ON SUNDAY

Nothing can tell the story of a man's life any better than a well written obituary. Opportunities and accomplishments are fully covered here. I have used this one in its entirety for this reason.

The facing page shows his wife, Martha Fenwick, the daughter of George and Margaret (Franklin) Fenwick. Mr. Colledge died 17 June 1942.

Two of his children, boys, died in early infancy and his only daughter, Ella, died at the age of 19. She was the wife of Joseph Blanchard. George Jabez Colledge, also a minister, is shown in the next section.

## REV. J. S. COLEDGE.

Brief mention was made in these columns last week of the death of Rev. John S. Colledge, for the past eighteen months the beloved pastor of the United Brethren church of North Fourth street, and highly esteemed citizen, who died Wednesday night. Death was attributed to a heart condition and although failing for some time past, the announcement of his passing was a stunning blow to all who shared his acquaintance.

Rev. Colledge was born at Greensburg, Pa., on October 16, 1874. On September 18, 1893, at Cumberland, Maryland, he was united in marriage with Martha Fenwick, by Rev. Moffet, a Presbyterian Minister.

He is survived by his wife; two grandsons, John G. Colledge and Ellsworth Blanchard, both of Tyrone; three great grandchildren: a daughter-in-law, Mrs. Minnie Colledge, who made her home with Rev. and Mrs. Colledge; and a brother, William Colledge, of Browns Mills, New Jersey. Four children preceded him to the grave.

Rev. Colledge was baptised in the First Presbyterian church in Greensburg, Pa., when 17 years old, later uniting as a charter member of the newly organized Westminster Presbyterian church. Following his marriage he united with the Greensburg United Brethren church under the pastorate of Rev. W. R. Funk. Soon after uniting with the United Brethren church he felt the call to the

his ministry of the church and in 1897 was granted quarterly conference license by the Scotdale church. Ten years later, in 1907, he was granted a permanent quarterly conference license by J. I. L. Rimsler presiding elder. The same year he was received into the annual conference at the session at Clearfield by Bishop J. S. Mills. Four years later he was ordained at Huntingdon by Bishop William M. Bell. He had served the following charges: Middletown - Anhurst, 1906-1907; Springfield, 1907-1909; Milton, 1909-1911; Williamsport, 1911-1917; Beaverdale, 1918-1921; Milton, 1921-1925; Clearfield, 1925-1931; Tyrone, 1931-1939; conference evangelist, 1939-1940; Bellwood, 1940-42.

During his ministry over 2000 persons accepted Christ and 1000 received Christian baptism. He received 242 members into the various churches by letter and 1603 by faith.

Rev. Colledge had planned to retire from the active ministry at the end of the conference year, in September, and had purchased a home in Tyrone where he had anticipated spending his retiring days.

Funeral services were held at the United Brethren parsonage Sunday morning at 11 o'clock and was attended by a large concourse of sorrowing friends and parishioners of the congregation. The services were in charge of Rev. Dr. F. B. Learish, conference superintendent of Johnstown, assisted by Rev. Paul Cox of the borough Rev. Dr. J. S. Fulton, of Johnstown, delivered the funeral sermon. After the services the body was taken to Greensburg, where interment was made in Hill View cemetery.

This highly esteemed man foresaw that his life was drawing to a close and only several weeks ago wrote a brief statement outlining his work in the ministry. At the end of the statement he had written: "For all these years of service Rev. Colledge was never paid short by any congregation, being one of the few who was so fortunate. Although he had convictions which made him believe in the premillennial return of the Lord and the permanency of the gift of Eternal Life, yet his gospel was a rounded out presentation of all the truths of God."



William Wilson Colledge, born 24 January 1882, was the son of James Ross and Katherine Isabel (Johnston) Colledge of Verona, Pa. He was married on 12 December 1906 to Mary Smith Brown, a native of Scotland and the daughter of Alexander and Jane Oric (Linn) Brown.

They were blessed with one son, James Ross Colledge, born in 1909. He is shown in the next section with his family as well as in the lower photo with his wife.

Mr. Colledge was a Certified Public Accountant and more is said about his activities on page 59. He died 8 December 1957. Mrs. Colledge is known better to her friends as Mae S. Colledge and still resides in Pittsburgh, Pa.



## ALEXANDER McBEAN COLLEDGE

The compiler has included here a rather extensive biography of Alexander McBean Colledge, extensive compared to the others in the history. However, Mr. Colledge, is the only one still living of his generation, the only grandchild of our subject, Reverend William. He holds the distinction of being the only one living who still remembers William Colledge being discussed in his home. The compiler has been very grateful for him and his valuable assistance in the form of pictures, letters, anecdotes, etc.

He was born 12 March 1884 at Verona, Pa., the son of James Ross and Katherine Isabel (Johnston) Colledge. He married in 1909 to Ethel Upham of Ord, Valley County, Nebraska. She was the daughter of George Clinton and Temple Sheldon (Smith) Upham. She was born 20 October 1890 and died 6 July 1962.

Two daughters were born to Alex and Ethel. Katherine Isabel, born 15 March 1910, in what is now Blaw Knox, Pa., married (1) George Richard Carl. They had one daughter, Ella Jean. Mr. Carl passed away the 8th of October 1939. Katherine later married Oscar Scheiman.

Audrey, born 30 October 1925 at Pittsburgh, Pa., married Alan K. Forsythe. She died at Millersville, Pa., 16 December 1962. The Forsythes had three children: Tempie Sheldon, Douglas Alan and Clinton Alexander.

When Alexander Colledge retired from commercial life in January of 1950, his biography appeared in the January issue of Industrial Retail Stores. Parts of it have been quoted here: "He was connected with Kopper Stores (now General Department Stores) for practically all his business life . . . . Mr. Colledge was educated in Verona schools, Duquesne and University of Pittsburgh Evening Schools. On graduation from high school at the age of 17, he entered the employ of the Pennsylvania Railroad as the payroll clerk and cost clerk in its shops at Verona. He was successively employed in the Credit and Collection Department of the Atlantic Refining Co., by the Koppers Company in the auditing department during and for two years following the First World War. He also spent two years with Continental Chain Stores, two years with the Chrysler distributor in Pittsburgh, a year with Flaccus Glass Co., and a year with Builders Steel Works before reentering the employ of Koppers Company, in its Auditing Department, September 1927. On January 1, 1928, he became Office Manager of Koppers Stores. Then came a series of promotions: to Assistant Treasurer on March 1, 1929 and designated as Controller on July 1, 1941, with complete supervision of all accounting, credit and financial matters. During October 1947, after a serious illness, Mr. Colledge



ALEXANDER McBEAN COLLEDGE - at age 82 with one of his paintings.



Alex, and his wife, Ethel

was relieved of his Controllershship duties and designated Budget Officer of General Stores Division of Eastern Gas and Fuel Associates, the former Kopper Stores.

Always interested in the affairs of National Industrial Stores Association, Mr. Colledge designed and installed the accounting system when NISA opened its headquarters in Washington, D. C. in 1933. He was Treasurer of the Association from 1936 to 1943 and President from 1944 until 1946, serving the Association in an auspicious fashion during its greatest period of growth. In 1940, Mr. Colledge made a survey of Industrial Store credit systems and credit and collection practices, visiting all the principal Industrial Stores areas in the eastern part of the country in order to collect his material. He wrote numerous articles on Industrial Store accounting, credit and collection methods, as well as systems, including authoring an article Coal Age published in December 1944, which was given wide distribution in governmental and educational circles."

Now, at 83, Mr. Colledge is still very active. Some of his activities include keeping books for the Baptist Old Folks Home, fishing jaunts to Canada and prize winning amateur painting.

Mr. Colledge resides at 87 Vernon Drive, Pittsburgh, Pa., with his daughter, Katherine. Both he and his deceased brother, William, belonged to the Sons of the American Revolution, through descent, of their mother's family from one Andrew MacFarlane, a lieutenant in the Revolutionary Army. They also belong (ed) to Alpha Kappa Psi, national professional fraternity in commerce. William was a member of various Masonic bodies; Blue Lodge, Scottish Right Consistory and Shrine. Alex was affiliated with the Royal Arch Chapter and Knights Templar as well as Blue Lodge. Both were graduates of the University of Pittsburgh, School of Business Administration and Will was a Certified Public Accountant.

Once again, many thanks to a wonderful gentleman, relative and friend. His letters brought me added encouragement in some of my darkest hours. He has a knack for giving you something to look forward to and to speculate about.

Audrey Naomi Colledge, daughter of Alex and Ethel Colledge, took her own life following a serious illness. I have included the following poem, composed during her senior year in high school and at Alex's request. It truly indicates a great depth to her thinking even as an adolescent.

INDUSTRIAL SOCIETY  
OF  
PITTSBURGH

## JUST THINKIN'

The in-between years of life are the hardest,  
And yet, the most rewarding.  
When one is young he wishes himself old,  
And when he is old, he wishes back his youth.  
But when he is just in the middle, -  
Too old to be innocent, yet saddened by knowledge:  
Appalled by the worst, not understanding the best;  
Too old and too young, - yet neither one, -  
The years are difficult and lie heavy,  
Because he seeks and cannot find,  
He looks and cannot see, or else  
He sees and cannot grasp  
Youth is the time to enjoy fancy - freedom,  
And to make ready for the fight.  
Age is the time to savor wisdom  
And to rest after the fight.  
But the middle years, -  
Those are the ones in which to live:  
They are years in which to know  
The sweet that is ever mixed with some bitterness;  
And the bitter that is never wholly acid,  
But is always, in some measure, palatable.  
They go hardest - and fastest.  
In them there is no rest - no freedom.  
But they are full, for they are why we were born,  
And why there is a world,  
And why there must surely be a GOD.

Audrey Naomi Colledge

1943



## Section 4



Children of VAN BUREN and SARAH ELIZABETH (COLLEDGE) SNIVELY :

I have little information on these children. What I do have was sent to me by Dorothy L. Anderson and Sara L. Slear (grandaughters) and Mary Snively (daughter-in-law)

MELVIN JOHN -(1870-1927) married Ellen McCarthy (1875-1919). They had one child, Albert Van Buren (1894 - ). They raised a boy named Bernard but did not adopt him legally. When he married he returned to his legal name of Bruercheck.

CARRIE AMELIA - (1871-1924) was first married to Benjamin Stump (1870-1906). They had one child, Franklin (1903-1904). Her second marriage was to Harry Shaller of Pittsburgh. She died at age 55. See photo on facing page.

ALFRED VAN BUREN - (9 March 1875 - 26 May 1876)

HARRY THURMAN - see next page

EDWIN KLINE - born 20 August 1881 at Greensburg. Married Lena Bachman, daughter of Frederick and Caroline (Orth) Bachman. Mr. Snively died 5 September 1959 and Lena died 22 December 1966. Their children appear in the next section.

ELIZABETH MAE - born 26 August 1890 at Greensburg. Married to Isaac R. Silvis (born 27 June 1887 at Greensburg). He was the son of Elias Hackey and Jeanette S. (Kemerer) Silvis. Elizabeth died 6 March 1947, Isaac died 28 July 1958. Both are buried at Westmoreland Memorial Cemetery at Greensburg. They had one child, Sara Louise, shown in the next section. See photos on facing page.

Photos:

UPPER LEFT : Elizabeth Mae Snively and her husband Isaac R. Silvis.

UPPER RIGHT : The Silvis' again with Harry Colledge and first wife, Edith.

LOWER : (left to right) front = Elizabeth Mae Snively, Carrie Amelia Snively and the other lady is not identified. back - an unidentified lady and Edwin Kline Snively.



HARRY THURMAN SNIVELY



MARY SAVILLA (LONG) SNIVELY



The above photo includes: (rear row) Harry, Mary, Clifford, and Franklin (front) Gladys, Norman, Carrie and Myrtle



The formal photo at the far left is of Harry Thurman Snively and was sent to me by his daughter. He was the son of Van Buren and Sarah Elizabeth (Colledge) Snively. He married Mary Savilla Long about the turn of the century and they were the parents of the six children shown in the photo at the bottom of the preceding page. Two other children died in infancy.

Mrs. Snively has been a valuable source of help in the compilation of this volume. She has supplied me with addresses, pictures and much first hand information. Her picture appears next to Harry's.

I have included the photo at the bottom of this page as a special treat for her. It was taken in 1937 at the Allegheny County Fair and held such small town simplicity and charm that I could not leave it out. The fond look Mary gives her Harry says more than words could ever express. I put it in as a personal thank you to a very gracious lady.

Their children appear in the next section.



## ELIZABETH COLLEDGE

Elizabeth, the first child of Samuel Milton and Maria Belle (Eicher) Colledge was born 16 September 1872 at Wellsville, Ohio. She married James Ronksley, the son of James and Lizzie (Hodgkins) Ronksley. Their only child, born 4 January 1900 in Rome, New York, was named James Irvin. His photo appears at the bottom of the page. The other photos, taken about 1930, are of James and Elizabeth (Colledge) Ronksley. Elizabeth died 16 January 1935, preceded in death by her husband who died 10 June 1932. They are both buried in the Spring Hill Cemetery in Wellsville, Ohio.



### JAMES RONKSLEY

James and Martha (Tutt) Ronksley were married in 1920 and are the parents of Robert Irvin Ronksley who appears in Section 6.

James died in Wheeling, W. Va. 1 March 1956 and is buried in Halycon Hills Cemetery in Sherrard, W. Va.

His wife, Martha, is the daughter of Charles and Ann Noble Tutt and still makes her home in W. Va. The photo at right was taken in 1948.





Although the Ronksley family is shown on the facing page, the compiler felt that the quality of these two old photographs warranted their being printed.

The one above is James Irvin Ronksley as a very young man. The picture below was taken about 1905 and is of James and Elizabeth Ronksley and their son, James Irvin.





Will Thomson Colledge was born 27 October 1874 at Wellsville, Ohio. He was the son of Samuel Milton and Maria Belle (Eicher) Colledge.

He married Christine Geisler and they made their home in Aspinwall, Pa. until their divorce. She was the daughter of Thomas Geisler and had two sons by a previous marriage to a Mr. Wertz.

Mr. Colledge died 4 May 1949 in Pittsburgh, Pa. and is buried in Sharpsburg, Pa.

The above photograph is believed to have been taken about 1913.



## CHARLES COLLEDGE

The exceptional photograph at the right is of Charles Colledge and was taken in 1912. He was born 27 December 1876 at Greensburg, Pa. The son of Samuel and Maria Belle (Eicher) Colledge of Wells-ville, Ohio.

He married (1) Elizabeth Miers who died before 1906. They had two sons, both died in infancy. All the compiler of this volume has been able to discover is that they died at age three months and age fifteen months and one is supposed to be buried at Irondale, Ohio. This has not been proved. The faded picture below is from an old tintype of Charles and his first wife.

Mr. Colledge married (2) Nina Myers, pictured bottom right. They had no children. Both are buried in Knollwood Cemetery, Mayfield Heights, Cleveland, Ohio.

The child in the picture is Betty June Glass, a niece.



## HARRY COLLEDGE



Harry Colledge, son of Samuel and Maria Belle Colledge was born 13 March 1879 at Wellsville, Ohio. He married (1) Sarah Jane Peddicord, daughter of James and Lily Ann (Prosser) Peddicord. They had two children, Hazel and Annabelle who appear in the next section.

Following Sarah's death, Mr. Colledge married (2) Maude S. Lawrence, daughter of Bert A. and Mary S. (Worthen) Lawrence of Long Bottom, O. They were the parents of Helen Irene (24 June 1910 - 22 June 1936), then Thelma Louise shown in the next section, Harry Lawrence (30 January 1924 - 12 October 1938), Marian Lois was the twin of Harry and stillborn, Doris Mae is shown in the next section. Harry Lawrence and Helen Irene are pictured below. Mr. Colledge died the 8th of November 1957 at Ashtabula, Ohio where the family made their home. He had been a painting contractor. The picture above is Harry and Maude.



## EDWARD COLLEDGE

One of twin sons born to Samuel Milton and Maria Belle (Eicher) Colledge on either 12th or 20th of August 1881, the "gay young blade" sported a sassy derby on one of his few trips to the photographer.

His first marriage to Etta Crawford ended in divorce. One daughter, Maxine, was born to them and made her home in Lisbon, Ohio.

His second wife, Helen Thrush or Frush of Clarksburg, W. Va., is in the picture below. They had no children.

Mr. Colledge died 15 February 1931 at Sebring, Ohio.





This couple, John McCarroll and Anna Rose (Myers) Colledge, appear on the facing page with their family. Since the compiler is a daughter of this charming couple and has had a long time fondness for the two prints you see, she wanted to share them with you. The originals of these two shots are in the sepia tone so popular in the early 1900's.





John McCarroll was born either 12 August 1881 or 20 August 1881 at Wellsville, Ohio. He was one of twin sons born to Samuel Milton and Maria Belle (Elcher) Colledge. On September 15, 1906, he married Anna Rose Myers of Carrollton, Ohio. After June of 1928 the family home was in East Liverpool, Ohio, where Mr. Colledge was employed as a packer in the potteries. He died 16 March 1963 and was buried in the family plot in Spring Hill Cemetery at Wellsville.

Their four daughters shown above are : (left to right) Ruth Naomi, Von Gail, Margaret Hope, Anna Eloise; each are in the next section with their families.

The small boy in the photo is Donald Merle Seibert, son of Kenneth and Margaret (Colledge) Seibert. He appears again in Section 6.



Here we see another of the sons of Samuel Milton and Maria Belle (Eicher) Colledge. Howard was born 3 December 1884 at Wellsville, Ohio. Married to Lavenia Hamilton Camp, daughter of Henry and Martha Helen (Gilchrist) Camp of Smiths Ferry, Pa. She was born 27 August 1883 and died 8 October 1947. She was the widow of Joseph Boston Mahon when she married Howard.

Added to the children of her first marriage were the three she and Howard had. They were Martha Belle and Robert Henry, shown in the next section, and Edward. Edward was born 20 December 1916 and married Margaret Deets at Beaver, Pa., 16 November 1949. They make their home in Phoenix, Arizona.

Howard Colledge was a potter during his lifetime and died 22 January 1950. He was buried at Riverview Cemetery at East Liverpool, Ohio where the family made their home.

## IDA MAY COLLEDGE

Ida May, the youngest child of Samuel and Maria Belle (Eicher) Colledge was born 10 July 1886 in Wellsville, Ohio.

She married Grover Sanford Glass, the son of Sanford and Mary Elizabeth (Morton) Glass.

Mr. Glass, pictured below with their eldest child, Kenneth, died 1 May 1920 at age 34 and was buried in the Colledge family plot in Spring Hill Cemetery at Wellsville, Ohio.

Ida May (Colledge) Glass died 21 January 1959 at a nursing home in Ashtabula, Ohio. She had been in ill health for many years.

Three children were born to the Grover Glass family, Kenneth, Betty and Robert. Their families are represented in the next section.





Harry W. Colledge, the only child of the three marriages of William Colledge, was born 30 March 1891 to Anna F. Bartholow Colledge. He married 4 November 1927 to Velma Collier, of Middlesex township, Cumberland County, Pa.

The compiler is deeply indebted to Mrs. Velma Colledge who spent many hours searching, asking questions, digging up marvelous old photographs and making herself very helpful in general. This book would not be nearly as complete were it not for the kind assistance of Mrs. Colledge.

Mr. Colledge died 18 June 1957 at Mechanicsburg where Mrs. Colledge still makes her home. See photo on page 62.

Mr. Colledge had a brief earlier marriage to a lady known only as Edith. The marriage ended in divorce.



## ROY W. COLLEDGE



Roy, son of George Lindsay and Ophelia (Davis) Colledge, was born 1 December 1893 at Greensburg, Pa. On the 6th of December 1917 he married Lesta M. Fry, daughter of Lehman L. and Amanda J. (Simmers) Fry of Lancaster, Pa. Their only child, Miriam E., was born 16 August 1924 and is now the wife of Gene S. Maurer of Canton, Ohio. The Colledges also make their home in Canton. Gene Maurer is the son of John and Elizabeth (Scott) Maurer.

I have included the photograph at the right, taken in 1928, not only for its exceptional quality but also for the charm and simplicity of the pose and subject. It is a picture of Miriam.

The Maurers have three children:

- Bonnie Jeanne - born 18 June 1948
- Terry Duane - born 30 August 1953
- Todd - born 24 December 1956.

Gene and Miriam were married 30th December 1945 at Canton, Ohio





#### REV. GEORGE J. COLLEDGE.

Rev. George J. Colledge, son of Rev. and Mrs. J. S. Colledge, of Clearfield, Pennsylvania, died at Torrance, Westmoreland county, Pennsylvania, December 17, aged 33 years, eight months, and 15 days. He was born at Greensburg, Pennsylvania, April 2, 1894. He received his early education in the schools of Greensburg, and Normanville, Pennsylvania. His high-school course was completed at South Williamsport, and two years later, when he was just nineteen years of age, he graduated from Williamsport Dickinson Seminary with the Bachelor's degree.

He received a call to the ministry when only fifteen years of age, receiving quarterly conference license at Mill Run, Pennsylvania. He preached his first sermon at sixteen years of age, in his father's pulpit at Milton, after which he supplied the pulpits of different churches in the community while yet in high school. He was admitted to annual conference in 1911, and ordained by Bishop Weekley at Tyrone, Pennsylvania, in 1914. He served the following charges in Allegheny conference: Middleburg, Dunlo, Fairmont, Holsopple, and Huntingdon.

He was married to Miss Minnie A. Knarr, of Wheeling, Pennsylvania, in 1914, two children resulting from this marriage. At the close of his pastorate at Huntingdon he suffered a nervous breakdown, which to a great extent incapacitated him for preaching or teaching, from which he never recovered. His work in the pastorate resulted in several gracious revivals and the salvation of many souls. For the last two years he has been employed by the Lorain Steel Company, of Johnstown, who showed a keen interest in him before and after he became critically ill.

On October 15 he suffered a complete nervous breakdown, which ended in his death, as above stated. He was buried in the family lot of his parents at Greensburg. Rev. J. D. Good, pastor of the Greensburg church, had charge of the service, and Dr. J. S. Fulton, of Johnstown, delivered the message. Revs. W. S. Wilson, C. E. Winey, C. S. Gohn, and J. H. Weaver were present and assisted in the services.

Reverend Colledge is survived by his widow, one child, his parents, and grandmother. He gave his heart to God at eleven years of age, and lived in the faith he so early espoused.

#### GEORGE JABEZ COLLEDGE

Once again an obituary tells the life story of one of our families.

Mr. Colledge was survived by his son, John G. Colledge, whose family is in the next section. The daughter, Alice M. died in 1916. No birth date is in evidence but she was obviously an infant at death.

Mr. Colledge died 17 December 1927.

## JAMES ROSS COLLEDGE

The couple shown here is the same couple appearing on the William Wilson Colledge page in the previous section.

James Ross Colledge was born 27 January 1909 at Verona, Pa., the only child of William Wilson and Mary Smith (Brown) Colledge.

He married Ethel Wallace, the daughter of William H and Eda (Shadle) Wallace of Wisconisco, Pa., 30 January 1937. They have one son, shown below. Mr. Colledge is a clerk in the accounting department of the Jones and Laughlin Supply.



### JAMES ROSS COLLEDGE JR.

James Ross Colledge Jr. was born 31 January 1942 at Fairmont, W. Va. He is employed presently in the IBM department of the Skelly Oil Co. He married Valerie Myrtle Price on October 15, 1966. She is the daughter of Thomas William and Ruby Iris (Love) Price and was born 16 October 1941 at Long Beach, California.

Both families shown on this page make their home in Broken Arrow, Oklahoma.

James Ross Colledge Jr. is one of the five males left to carry on the name.





## Section 5





Sara Louise Silvis was the only child of Isaac R. and Elizabeth Mae (Snively) Silvis. She was born 7 July 1910 at Greensburg, Pa.

Her first marriage was to Russell Worland Wilson, the son of Brvant Curtiss and Gertrude (Cremer) Wilson. Mr. Wilson died 10 October 1949. The Wilsons had two children, Russell Jr., and Janine Mae. Both are shown in the next section.

Sara later married David Slear (shown above). The Slears make their home in Washington, Pa. and Ocean City, N. J. The family is active in Rotary International, Cancer Society and many other civic and church projects.

## MYRTLE MARIE SNIVELY



Another of Reverend William Colledge's second great grandchildren is Myrtle Marie Snively. She was born 15 October 1901 to Harry Thurman and Mary Savilla (Long) Snively of Greensburg, Pa. She married Paul Julius Biehl. The Biehls have no children and make their home in Salina, Pa.

## FRANKLIN K. SNIVELY

This fine looking family resides in Jeanette, Pa. where Mr. Snively is a teacher. He was born in Greensburg, Pa., the 8th of March 1911 and is the son of Harry Thurman and Mary Savilla (Long) Snively. February 23, 1944 he married Ruth Eleanor Fry, daughter of Wilson A. and Myrtle Emma (Soles) Fry of Hempfield township, Westmoreland County, Pa. They have two sons. Richard Franklin is seated next to his mother and was born 8 March 1951. Paul Frederick was born the 3rd of February 1954.





## GLADYS GERTRUDE SNIVELY



Gladys Gertrude Snively, one of the six living children of Harry Thurman and Mary Savilla (Long) Snively, was born 26 March 1915 at Greensburg, Pa.

She married Charles Jack Shontz of Coraopolis, Pa. They make their home in Clarion, Pa. where he is associated with Clarion College. They have no children.

## CHARLES CLIFFORD SNIVELY

Another son of Harry Thurman and Mary Savilla (Long) Snively lives in Clackamas, Oregon and is the father of four children.

## NORMAN ALFRED SNIVELY

Norman is also the son of Harry Thurman and Mary Snively. He makes his home in Mt. Pleasant, Pa. and is the father of Minnie Marie, Harry Albert and Samuel Wright.

## CARRIE SNIVELY



Carrie Snively, child of Harry Thurman and Mary Savilla (Long) Snively was born 17 February of 1918 at Greensburg, Pa.

She married Jonathan W. Sarver pictured below.

The photo on the left is of their adopted son, Robert Dennis who was born 22 December 1947.

The Sarver family makes their home in Coraopolis, Pa.



It is unfortunate that no photos accompany this family group. Mr. Snively died in 1959 and Lena died nearly a year ago. The compiler neglected to obtain the necessary information from her before her death. The notes here were sent by the children but no photos were included. A picture of Edwin Kline Snively appears on page 62.

Children of Edwin Kline and Lena (Bachman) Snively:

FREDERICK EARL - born 29 May 1897. Didn't marry. Makes his home with Dorothy.

DOROTHY - born 17 June 1906 at Greensburg, Pa. Married (1) Lester Raymond Truxal. He was the son of Harry B. and Harriet Truxal. Lester died 12 August 1946. She and Lester had one child, Edwin James, born 29 December 1927 and married 17 April 1948 to Mary L. Rush.

Dorothy married (2) Edwin Anderson (born 9 January 1906 at Greensburg) They make their home in Greensburg.

EDWIN KENNETH - born 29 December 1915 at Greensburg. Married to Mary Louise Kostial. She was born 29 October 1914, the daughter of Paul and Adela (Chunderlich) Kostial. Edwin and Mary have three children: Judith Anne was born 29 April 1939 and married Ronald Palcic, Edwin K. Jr. was born 9 May 1945 and Laurie Ann was born 9 August 1956. The Snivelys make their home in Greensburg.

HELEN - born 28 August 1918 at Greensburg. Married Homer Bortz, son of Homer E. and Mary Ida (Myers) Bortz. They have two children. Carol Sue was born 11 June 1943 at New Kensington, Pa., and is married to Thomas D. Shively. Linda Kay was born 30 November 1946 at Greensburg and is the wife of Thomas H. Andrews. They were married 17 June 1967 and make their home in Greensburg.

ELIZABETH - born 29 May 1923 at Greensburg. Married George Wolfe, son of Herman and Emma Jane (Murphy) Wolfe. They have two children. Sue Ann was born 9 May 1949 and Glenn Allen was born 16 February 1952. The Wolfes make their home in Greensburg also.

## HAZEL ROMAINÉ COLLEDGE



Hazel Romainé Colledge was one of two daughters born to Harry Colledge and his first wife, Sarah Jane Peddicord. The girls were separated shortly after their mother's death and it wasn't until many years later that the sad separation was ended.

Hazel was born 29 September 1901 at East Liverpool, Ohio and married 16 April 1932 to Walter Reichelt. They adopted one son, shown above with his father. He was born 27 February 1934 and was named Wallace Raymond

Hazel died 24 March 1958.





Annabelle Colledge was the daughter of Harry and Sarah (Peddicord) Colledge. She was born 21 June 1903 at East Liverpool, Ohio. Following her mother's death, she was taken by a family named Grant who later adopted her. She was separated for many years from her sister Hazel.

Annabelle married James Leo Gallagher. He was born James Leo O'Connor, son of James Leo O'Connor and Sarah Catherine Gallagher. However, he was later adopted by his grandparents. He and Annabelle had five children which appear in the next section. They are Winnifred Sarita, Sadie Marie who was born 22 October 1925 and died 2 June 1931, Annabelle June, William James whose address was unavailable to the compiler, and Gail Patricia.

Annabelle (Colledge-Grant) Gallagher died 20 May 1962 and is buried in the Calvary Cemetery in Cleveland, Ohio.



Another of Reverend William Colledge's second great grandchildren is Thelma Louise Colledge. She was born 19 March 1914 at Cleveland, Ohio and is the daughter of Harry and Maude Susan (Lawrence) Colledge.

December 20, 1930, Thelma Colledge married Otto Lee Norris. He was born 11 October 1905 in Columbia, Missouri and was the son of John and Mamie (Jacks) Norris.

Thelma and Otto have three children. Carole Lee, born in 1933 and now Mrs. Eugene Sichta; Shirley Louise born in 1935 and now Mrs. James Abbott; and David Otto who was born in 1939 and is now a practicing physician in Denver, Colorado. He is married to Kay Linda Wilkinson.

## DORIS MAE COLLEDGE



Doris Mae Colledge, the youngest child of Harry and Maude (Lawrence) Colledge, was born 21 March 1925 at Ashtabula, Ohio.

20 June 1943 she married Sam Monda, son of Anthony and Rose (Viva) Monda.

They have been blessed with three lovely children shown below and from left to right: Sharon born in 1947, Barbara born in 1949 and Steven who was born in 1956.

The family makes their home in the town of Ashtabula, Ohio.

Barbara is our newest newlywed.



## ANNA ELOISE COLLEDGE

Anna Eloise Colledge, born at Falls Creek, Pa., the first child of John McCarroll and Anna Rose (Myers) Colledge married (1) Elmer C. Schneider of East Liverpool, Ohio. They had two children: David, shown below with his wife, Gloria Schindler was born 15 April 1940, Cynthia, shown lower right, was born 20 December 1946. Eloise and Elmer were later divorced.



Eloise (Colledge) married (2) Earl T. Ewing of Wellsville, Ohio. They made their home in Wellsville and later Painesville, Ohio. Mr. Ewing died there in July of 1961.

Mrs. Ewing still makes her home in Painesville where she is an executive with the Avon Co.



## MARGARET HOPE COLLEDGE

Second daughter of John McCarroll and Anna Rose (Myers) Colledge, Margaret Hope was born 21 August 1921 at Falls Creek, Pa.

Her marriage to Kenneth Merle Seibert, son of Harry A. and Mary Blanche (Peddicord) Seibert, was blessed with five children. They are shown below with their parents. Donald Merle, the eldest, standing beside his mother is pictured in the next section with his family. Amy Lynn, born in 1948 is in front of her father. The other three from left to right are: Donna Jean born in 1956, Richard Alan born in 1954 and Joel Standley born in 1951.

After 20 years service in the Chemistry lab of the Crucible Steel Co. of Midland, Pa., Mr. Seibert died 20 October 1964. All the children were born in East Liverpool where the family made their home.



Late in 1966, Margaret married Patsy M. DiPasquale, operator of the Northside Pharmacy. Margaret owns and operates a small chain of beauty shops in East Liverpool where they make their home.





Ruth Naomi Colledge, third child of John McCarroll and Anna Rose (Myers) Colledge was born the 4th of March 1925.

Little is known about her personal history. She has lived most of her adult life at some distance from her family.

She is reported to have married in recent years to Peter Russo, an attorney at law in New York City. Their photo is at left.

#### GEORGE ANTHONY COLLEDGE

George Anthony Colledge, pictured at the right is the child of Ruth Naomi Colledge.

He was born 28 February 1947 at East Liverpool, Ohio and is presently serving in this country's armed forces. He is now studying dentistry.





Von Gail, youngest child of John McCarroll and Anna Rose (Myers) Colledge, was born at Coshocton, Ohio on 16 April 1928. She has been married three times. (1) Charles Edmund Moulden, (2) Thomas Edgar Trevor and (3) Paul Alexander Hamilton, pictured above. Paul is the son of the late James Alexander Hamilton and his wife, Bess (Sheesley) Hamilton of Aliquippa, Pa. Von's daughter, Ardyth Trevor, appears in the next section with her family. Her son, Thomas Paul Trevor, is shown below on the pony. He was born 18 March 1952. Constance Gail and Miriam Hope were born in 1963 and 1966 respectively.

Mrs. Hamilton is a genealogical researcher and compiler of this volume. Her husband is a builder. They make their home high up in the Wasatch Range of the Rocky Mountains near the tiny mining town Park City, Utah.



## MARTHA BELLE COLLEDGE



Another of Reverend William's second great grandchildren is Martha Belle Colledge. She is the daughter of Howard and Lavenia (Camp) Colledge and was born 22 June 1919 at East Liverpool, Ohio. She married 7 June 1941 to Don Stover of Newell, W. Va. They are the parents of Judy and Dennis who are both married and appear in the next section and Jinny. Dennis is another of our newlyweds. The picture above includes at the right, Anna Colledge, the compiler's mother. The Stovers make their home in El Cajon, California.



DON



JUDY



DENNIS



JINNY





Robert Henry Colledge, the son of Howard and Lavenia Hamilton (Camp) Colledge, was born 4 June 1922 at East Liverpool, Ohio. He married in June of 1948 to Dorothy Jane Clements. She is the daughter of Jesse Hayes and Helen Edith (Smith) Clements.

They have been blessed with five children. Cynthia Jane, born 26 May 1949 at Youngstown, Ohio; Kim Louise, born 14 January 1956 at Miami, Florida; Robert Howard, born 7 February 1958; Neil Sterling, born 27 September 1960 and Jon Arthur, born 28 June 1964. The family makes their home in Miami.

These three boys are three of the five left to carry on the family name.

## KENNETH HOWARD GLASS



Kenneth Howard Glass, first child of Grover Sanford and Ida May (Colledge) Glass was born 23 June 1905 at Derry, Pa. He married 19 July 1926. His bride was Helen Olive Dietz, the daughter of George William and Julia (Jandren) Dietz. Kenneth and Helen have two children. Dorothy May, born in Salem, Ohio the 28th of January 1928 and married to Richard Branscome. They have three children. Kenneth Howard Jr. was born 11 March 1943 at Ashtabula, Ohio. Both are pictured below.

The Glass family makes their home in Ashtabula, Ohio.



## BETTY JUNE GLASS



Betty June Glass, daughter of Grover Sanford and Ida May (Colledge) Glass, was born 25 July 1918 at East Liverpool, Ohio. She married Raymond Frederick Beckman, the son of Charles and Mary (Jaskela) Beckman. Two sons were born to Ray and Betty. Raymond Lawrence in 1940 and Dennis Frederick in 1944. Both are married and appear on another page with their families. The Beckmans make their home in Lakeland, Florida. In the graduation shots below, Raymond is on the left and Dennis is on the right.





The splendid family shown on this page is the family of Robert Adrian Glass. He was born 15 June 1920 and is the son of Grover Sanford and Ida May (Colledge) Glass. Following service in the Canadian army during World War II, he married Joyce Constance Smith of London, Eng.

They have been greatly blessed with the lovely children shown. They are left to right seated: Wendy Susan born 1954, Melanie Joy born 1952, Karen Dorothy born 1946, Joyce and Bob, and standing are Julie Anne born 1957 and Terry Allen born 1950.

Mr. Glass is currently employed by the Martin - Marietta Company of Baltimore, Md. where they make their home.





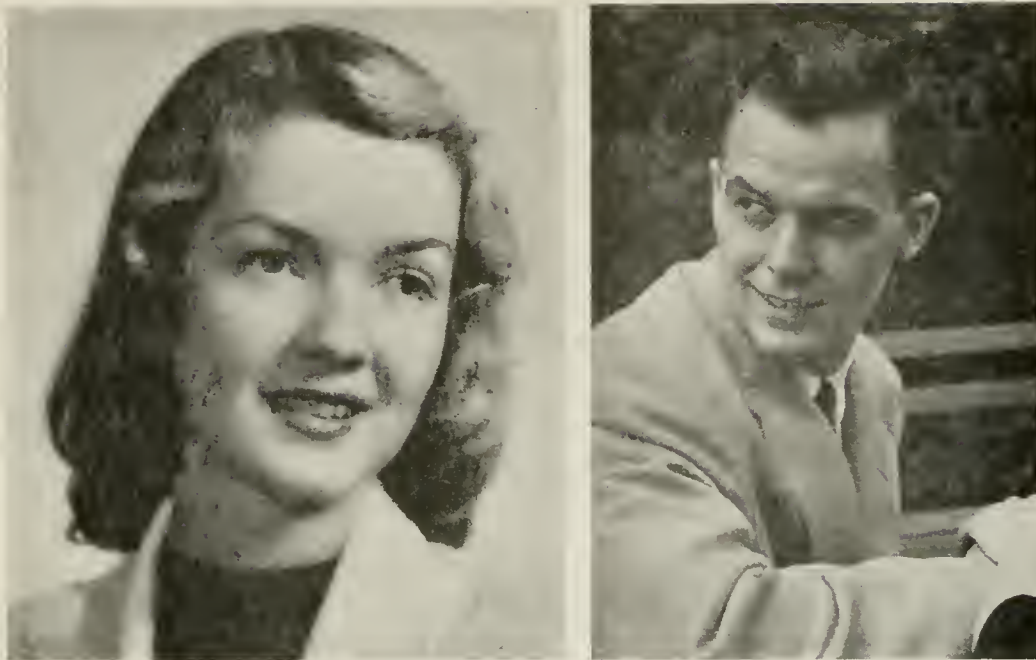
John George Colledge, shown above with his family, has been a great help to the compiler. He has supplied me with old documents, pictures and clippings that have added so much to this volume. I will be forever grateful to him.

He was born 7 February 1915 at South Williamsport, Pa., the only son of George Jabez Colledge and his wife, Minnie Agnes Knarr. He married on the 6th of September 1935 to Margaret Elaine Blair. Their children are: Martha Darleen who was born 14 July 1936, June Agnes who was born 14 July 1938 and married James E. McClelland, and Sylvia Louise who was born the 1st of August 1944 and is now the wife of Raymond Bernstein. The married girls are shown on other pages with their families.

Mr. Colledge is a stationary engineer and the family makes their home in Euclid, Ohio.



## Section 6



Janine, shown above, is the daughter of Russell and Sara Louise (Silvis) Wilson. She was born Easter Sunday of 1934 at Pittsburgh, Pa. She married Joseph T. Curran, 9 July 1955, and they are the parents of the little darlings shown below. From left to right they are : Michael Patrick, Joseph Thomas, Sharon Louise, Stacey Lee, Kelly Ann and Molly Sue. The Currans make their home in East Cleveland, Ohio.

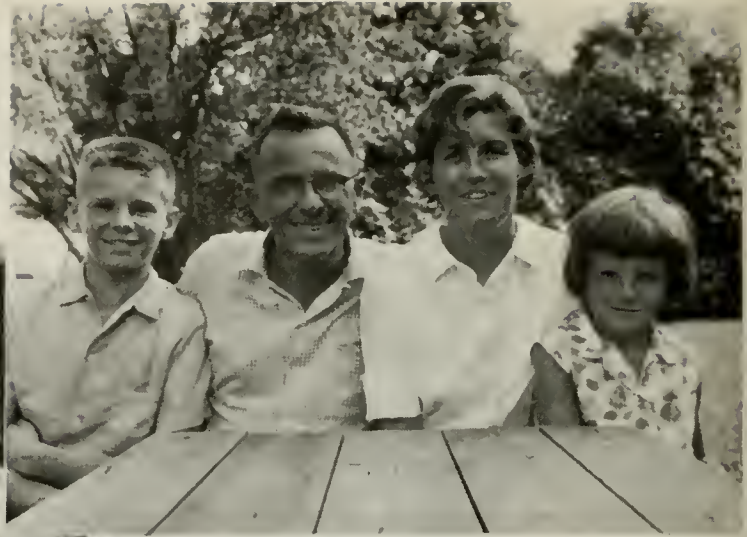






Russell (Buzz) Worland Wilson Jr., the son of Russell and Sara Louise (Silvis) Wilson, was born Christmas day of 1936 at Pittsburgh, Pa. On 16 June 1962, he married Miss Florence Lindsey Fulton, daughter of Mr. and Mrs. Horace R. Fulton of Washington, Pa.

The Wilsons make their home in Shaker Heights, a suburb of Cleveland, Ohio.



LEFT : (left to right) Annabelle, Gail, William, Annabelle, James and Win.

All information concerning William and Gail was supplied by Winnifred Tracy of Uxbridge, Mass.

#### WINNIFRED SARITA GALLAGHER

Win was born 10 August 1924 at Cleveland, Ohio, the daughter of James Leo and Annabelle (Colledge or Grant) Gallagher. She married Richard Lawrence Tracy, shown above right with their children. Thomas James was born 17 January 1950 and Patricia Ann arrived 3 October 1956. John Michael, was born and also died 14 November 1952. All the Tracys are active in the Scouting programs. The parents are both World War II Navy veterans and Richard is associated with Harvey and Tracy, Inc., Consulting Engineers.

#### GAIL PATRICIA GALLAGHER

Gail was born 19 November 1936 and married Dr. Nicholas S. Tullao. They have three children: Lisa, born 2 December 1962; Mary Kay, born 26 February 1966 and Peter, born 26 April 1967. They are presently making their home near the Veterans Hospital at Martinez, Calif. where Dr. Tullao is associated with the Anesthesiology Department.

#### WILLIAM JAMES GALLAGHER

William, born 16 January 1929, married Pauline Lucas. They had six children : Sherril, Kathleen, Michael, Laura, Allan and Annabel.



The bride shown above is the daughter of James and Annabelle (Colledge or Grant) Gallagher. She was born 2 July 1927 at Cleveland, Ohio. On 17 October 1953 she married Carl Howard Herrick, son of Carl Austin and Mildred Elizabeth (Pearce) Herrick. Their first child was born 5 September 1961 at Bethesda, Maryland and named Craig Leslie. The newest addition to the family is Stephen Michael, born 31 October 1966 at Portsmouth, Va.

The family lives at present at Virginia Beach, Va. where Capt. Herrick is a career navy man.





SHIRLEY LOU NORRIS

Shirley, shown above with her husband, James Arthur Abbott, was born 6 February 1935 at Ashtabula, Ohio. She is the daughter of Otto Lee and Thelma Louise (Colledge) Norris. James is the son of Ezra Owen and Myrtle (Gwill) Abbott. The Abbotts have six children: James Bryan, Dale Alan, Sharon Kay, Marc David, Michael Wayne and Julie Ann. Shirley was married earlier to Ronald H. Healy and some of the children are from that marriage. The Abbotts make their home in Palm Desert, California.

CAROLE LEE NORRIS

Sister of Shirley, Carole was born 22 March 1933 at Ashtabula, Ohio. 12 February 1955, she married Eugene Anthony Sichta, son of William August and Gilda Josephine (Guerra) Sichta. They have two children: Gina Linn, born 7 March 1956 and Michael Eugene, born 28 May 1957. Both children were born at Chicago though the family now makes their home at Colorado Springs, Colorado.

DAVID OTTO NORRIS

To complete the Norris children, we now take a few lines to list the only brother, Dr. David Otto Norris of Boulder, Colorado. He was also born at Ashtabula on 1 October 1939. He is married to Kay Linda Wilkinson, daughter of Alfred D. and Frances E. (Chassell) Wilkinson. David and Kay were married 23 July 1966.





Ardyth Anne Trevor, daughter of Thomas Edgar and Von Gail (Colledge) Trevor was born 26 January 1947 at East Liverpool, Ohio. She married Joe Lytton of Sheridan, Wyoming 23 December 1965. Their first child, Elizabeth Rose was born 19 September 1966. They make their home in Seattle, Washington.





Dennis, son of Don and Martha (Colledge) Stover, was born 11 December 1948 at Cleveland, Ohio. He married 29 July 1967 to Judy Smith, shown above, daughter of Wilbur and Shirley Smith. Judy was born 29 July 1949 at Los Angeles. This couple is not quite our newest newlyweds. The newest appear below.

#### BARBARA MONDA

Barbara became the bride of Gerold Ernest Pierce Jr., 23 September 1967. She is the daughter of Sam and Doris (Colledge) Monda. He is the son of Gerold and Anne Pierce. Gerold was born at Ashtabula, Ohio 17 September 1949.



Best wishes to both young couples.

## JUDY ANN STOVER

Judy was born 12 March 1942 at Cleveland, Ohio, the daughter of Don and Martha (Colledge) Stover. She married Jack Dean Sypolt, son of Samuel Hugh and Violet Leona (Fair) Sypolt. Jack was born 10 September 1938 at Pacific Grove, Calif. The Sypolts have been blessed with two charming little moppetts shown below. Kenneth Hugh was born 21 August 1962 and Bette Ann arrived the 15th of November 1963.

The family makes their home in El Cajon, California.



## DONALD MERLE SEIBERT

More of our young marrieds are shown here. Don is the son of Kenneth and Margaret (Colledge) Seibert and was born 18 October 1942. He married 31 August 1962 to Deborah Foutts, daughter of William and June (Wathey) Foutts.

The Seiberts have two children : Tracee Lynn and Daniel Scott. They make their home in Pomona, California where Don is with General Dynamics Corp.





A special place has been left at the bottom of this page for a photograph of the youngest fourth great grandchild of Reverend William Colledge. He or she is due to arrive in November of 1967 and may well be a last minute addition to the book.

He or she will be the child of Raymond Lawrence Beckman and his wife, Jennifer Cognata. Ray is the son of Raymond Frederick and Betty June (Glass) Beckman. Young Raymond was born 23 May 1940 at Ashtabula, O.

MESSAGE FROM GRANDMA - - - -

"Her name is Tracey Lynn. A little over 7 lb. which isn't such a small package after all. She is 19 inches long. Healthy too. All went fine for Mother and babe but the Father called us three times during the production."

"If grandma had wings she would fly to Ohio under her own power."

(Ed. note = Tracey was born 26 October 1967)



DENNIS FREDERICK BECKMAN



Dennis Frederick Beckman is the second son of Raymond Frederick and Betty June (Glass) Beckman. He was born in the town of Ashtabula, O., 29 November 1944. His marriage to Janice Aver has been blessed thus far with the cute little charmer shown at the bottom of the page. He is Michael Dennis Beckman and was born 19 July 1966. He is another of the 4th great grandchildren of our subject, Rev. William Colledge.





Sylvia, daughter of John G. and Margaret Elaine (Blair) Colledge, was born 8 January 1944 at Tyrone, Pa. She married 29 December 1962 to Raymond Gene Bernstein, son of Robert Sanford and Velma Marie (Weber) Bernstein. Ray was born 15 August 1941 at Cleveland, Ohio. They are the parents of two darlings shown below. Robert John was born in 1965 and Richard Edward in 1967. The Bernsteins make their home in Cleveland, Ohio.



## JUNE AGNES COLLEDGE

Tyrone, Pa. was the place of birth for June Agnes Colledge. Her parents are John George and Margaret Elaine (Blair) Colledge. The date was 14 July 1938.

June married James Everett McClelland Jr. and they are the proud parents of the four darlings shown below. Reading from left to right they are: June Allyson born in 1959, Julie Ann born in 1961, James Everett III born in 1962 and Janice Marie born in 1966.

The family makes their home in Euclid, Ohio.





Robert Irvin Ronksley, the only child of James Irvin and Martha (Tutt) Ronksley, was born 22 September 1921 at Elm Grove, W. Va. Barbara Jean Withrow of Romeny, Indiana became his bride 20 September 1947. As the reader can see from the excellent photograph above, they have been blessed with four lovely children. Diana Lynn, the eldest, born in 1948, is on the arm of her mother's chair. Robert Lewis, born in 1951, stands beside his father. The 1955 addition, Thomas Irvin and Martha Kay, born in 1950, make the picture complete.

The Ronksleys make their home in Pittsburgh, Pa.



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1830 Allegheny County, Pa. Federal Census  
1840 Guernsey " Ohio " "  
1850 Westmoreland " Pa. " "  
1850 Monroe " Ohio " "  
1860 Armstrong " Pa. " "  
1880 Westmoreland " Pa. " "

Death Records from numerous places.

Bible Records: Reverend William Colledge

Mary E. Wilson Colledge

Jabez Bunting Colledge

Anna Caroline Colledge

Armstrong County, Pa. Probate Records

History of the Presbytery of Kittanning

Records of the Presbyterian Historical Society

History of Westmoreland County vol. 4

Snively Family Genealogy

St. Clair Cemetery Records - Greensburg, Pa.

Hillview Cemetery Records - Greensburg, Pa.

Spring Hill Cemetery Records - Wellsville, Ohio

Ship registers on microfilm at Genealogical Society of Utah

Records of Wesleyan Methodist Chapel (non-conformist) of  
Belper, Derbyshire, England

Parish registers and Bishop's transcripts for various parishes  
in and around Belper, Duffield and Horsley in  
Derbyshire and Birmingham in Warwickshire.

Numerous letters with every living family in the book.

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Married women are listed under their maiden names also. \*denotes the descendants of the subject, Rev. William Colledge.

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